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95200292

REQUESTED BY:
And When Recorded Mail to:
Midland Mortgage Co
1232 West Reno
Oklahoma City OK 73107
MMC# 8902015787



DEPT-01 RECORDING 123.00
180014 TRAIL 4972 03/24/95 15136100
88106 6 JW N-25-200292
COOK COUNTY RECORDER

FHA NO: 131-5678673-703 Space above for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby grants, assigns and transfers without recourse, representation or warranty, to **THE SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Washington, D.C.**, his successors and assigns, all right, title and interest in and to that certain Mortgage **MAY 10, 1989** as executed by **STANLEY A. REDMOND AND PAMELA J. REDMOND, HIS WIFE** as Trustor, and recorded on **MAY 11, 1989** as Instrument **89212239** Book No:..... page(s)....., in the Office of the County Recorder of **COOK** County, State of **OHIO** and describing land therein as (contd on reverse side & / or attached exhibit):

See HUD WARRANTIES on the reverse side.

Together with Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Dated: MARCH 15, 1995

MIDLAND MORTGAGE CO
(Firm Name)

Is/ By: Shirley Walker
SHIRLEY WALKER VICE PRESIDENT
(Print name & title)

STATE OF: Oklahoma

COUNTY OF: OKLAHOMA

95200292

On MARCH 15, 1995, before me, SHELLY RODMAN, a Notary Public, personally appeared SHIRLEY WALKER personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument on behalf of the corporation therein named, and acknowledged to me that

\$2300

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he/she they executed the same in his/her/their authorized capacity (ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal (SEAL)

Shelly Rodman

/s/ Notary Public: SHHELLY RODMAN

My commission expires: SEPTEMBER 28, 1998

"Without recourse or warranty, except that the undersigned hereby warrants that:

- "(a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- "(b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmens liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- "(c) The sum of \$ 66,054.49 (in blank space insert amount of the unpaid principal balance) together with the interest from the first day of OCTOBER, 1993 at the rate of 11.50% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- "(d) The undersigned has a good right to assign the said security and credit instruments;

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 1 IN SHEKLETON BROTHERS RESUBDIVISION OR PAYNES ADDITION TO BELLWOOD (EXCEPT LOTS 18, 19 AND 20) A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PTIN: 15-16-118-022-0000 VOLUME 167

PROPERTY ADDRESS: 1006 LINDEN AVEUNE
BELLWOOD, ILLINOIS 60104

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