

UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION

DEED TO RECORD FOR

\$23.50

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

150013 FROM 3253 03/24/95 14155100
26818 2 C 1 95-21003363
COOK COUNTY RECORDER

95200363

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # _____ ACCOUNT # 0973070

C O R P O R A T I O N A S S I G N M E N T

This form is furnished by **COUNTRYWIDE FUNDING CORPORATION**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

First American Bank, SSB, successor to AmWest Savings Association

2800 S. Texas Ave.
Suite 200
Dallas, TX 75205

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE

DATED: 4-25-94

EXECUTED BY: Thomas A. Fioretti and Joanne L. Fioretti

400 North Clark Street, Schaumburg, IL 60196

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS

INSTRUMENT NO. 94395820 ON 5-3-94

IN BOOK _____ PAGE _____

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF Cook

COUNTY, IN THE STATE OF Illinois

DESCRIBING THE THEREIN AS:

95200363

SEE EXHIBIT "A"

PIN: 07-14-407-031-0000

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 4-25-94

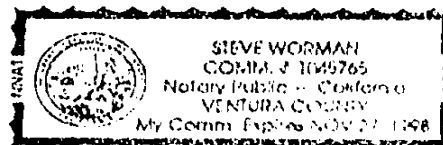
Countrywide Funding Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

BY [Signature]
CAROL COBB, ASSISTANT VICE PRESIDENT

ON 3-2-95 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED: CAROL COBB, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:



SIGNATURE [Signature]
STEVE WORMAN, NOTARY PUBLIC

23.50

UNOFFICIAL COPY

8028

13
104

Property of Cook County Clerk's Office

10203419 FIRST AMERICAN BA



UNOFFICIAL COPY

EXHIBIT A

LOT 88 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED 31 MAY 1988, AS DOCUMENT 88231526, IN COOK COUNTY, ILLINOIS.

PIN: 07-14-407-031-0000

Property of Cook County Clerk's Office

95200363

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95200364
UNOFFICIAL COPY

BOOK
CO. NO. 010

061031

T.O. 5796000

WARRANTY DEED
Joint Tenancy

THE GRANTORS, MICHAEL D. COPE, a Bachelor

of the Village of Lansing County of Cook
State of Illinois for and in consideration of
--TEN AND 00/100THS (\$10.00)-- DOLLARS, and
other good and valuable consideration in hand paid,
CONVEY and WARRANT JOHN E. COPE, a Bachelor and
TAMARA M. VAN SCHAIK, a single person
of 18824 Henry Ct., Lansing, Illinois 60438

not in Tenancy in Common, but in JOINT TENANCY, the
following described real estate situated in the County of
Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION, PERMANENT REAL ESTATE INDEX NUMBER
AND ADDRESS ON REVERSE SIDE

hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in
tenancy in common, but in Joint Tenancy, forever.

DATED this 21 day of March, 1995.

(SEAL)

Michael D. Cope
MICHAEL D. COPE

(SEAL)

State of Illinois, County of Cook ss. I the undersigned, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY
that MICHAEL D. COPE, a Bachelor, personally
known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed,
sealed and delivered the said instrument as his free and
voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

"OFFICIAL SEAL"

Dale A. Anderson

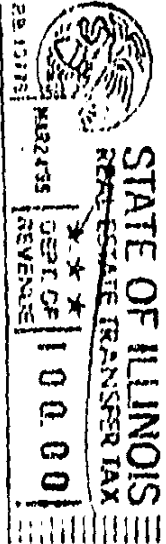
Notary Public, State of Illinois
My Commission Expires 10/26/98

Given under my hand and official seal, this 21 day of March, 1995.

Commission expires 10-26-98

Dale A. Anderson
Notary Public

COOK COUNTY RECORDER
JAN 25 1995 10:03 AM
JAN 25 1995 10:03 AM



COOK COUNTY
REAL ESTATE TRANSACTION TAX
\$30.00

95200364

25.00

UNOFFICIAL COPY

Lot 137 in Monaldi Manor Subdivision, being a Subdivision of part of the West 1/2 of the North West 1/4 and of part of the South East 1/4 of the North West 1/4 of Fractional Section 5, Township 35 North, Range 15 East of the Third Principal Meridian according to the Plat thereof recorded April 29, 1958 in the Office of the Recorder as Document 17192379 in Cook County, Illinois.

Foramunt Real Estate Index Number (S): 33-05-112-009

Address(es) of Real Estate: 18824 Henry Court, Lansing, IL 60438

This Instrument Prepared By:
Attorney Dale A. Anderson
18225 Burnham Ave.,
Lansing, IL 60438

MAIL TO: **BOX 251**
John E. Cope
18824 Henry Court
Lansing, IL 60438

SEND SUBSEQUENT TAX BILLS TO:
John E. Cope
18824 Henry Court
Lansing, IL 60438

95200364