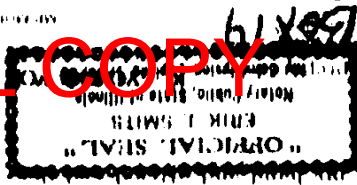


UNOFFICIAL COPY



Personality known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of February, 1995.
ERIK J. SMITH
Notary Public for Illinois
State of Illinois
DANNY TONI MCCARTHY
COUNTY OF COOK
THEIR UNDERSIGNED

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful agent to collect all of said rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every lease or agreement, written or verbal, existing or to hereafter exist, for said premises, and to use such moneys, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such rents, issues and profits, or to secure and maintain the same, and to fill any and all vacancies, and to let, lease or let any portion of said premises to any party or parties at his discretion, hereafter giving full power and authority to exercise each and every right, privilege and power herein granted at any and all times hereafter, without notice to the Assignor, and further, with power to use and apply said rents, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on mortgages, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

Address of premises: 10747 S. MICHIGAN AVE., CHICAGO, ILLINOIS 60628

Permanent Real Estate Index Number(s): 25-15-302-012

LOT 25 IN BIRKHOFF AND NICHOL'S ADDITION TO PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

DEF 1 01 RECORDING 423.00
FEB 11 1995 08:27/95 15:13:00
18748 : NO * -95-201630
COOK COUNTY RECORDER

DATE OF LEASE: _____
TERMS: _____
MONTHLY RENT: _____
Above Space for Recorder's Use Only

DEF-01 RECORDING 423.00
TRAN 4670 03/07/95 12:56:00
14003 : DT * -95-151176
COOK COUNTY RECORDER

95201630

RE-RECORD TO ADD NEARBY STAMP
of the CITY of CHICAGO and State of ILLINOIS, his executors,
DANNY TONI MCCARTHY DIVORCED AND NOT SINCE REMARRIED
of the CITY of CHICAGO and State of ILLINOIS
CREDICORP INC.
transfer and set over unto the Assignee,
paid, the receipt of which is hereby acknowledged, does hereby sell, assign,
consideration of (one dollar (\$1) and other valuable consideration in hand
CITY of CHICAGO and State of ILLINOIS
CITY of CHICAGO and State of ILLINOIS
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
DANNY TONI MCCARTHY DIVORCED AND NOT SINCE REMARRIED
of the CITY of CHICAGO and State of ILLINOIS

ASSIGNMENT OF RENTS
ILLINOIS
95151176

THIS IS A LEGAL DOCUMENT

95201630

SW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9515176

9515176