

95203602

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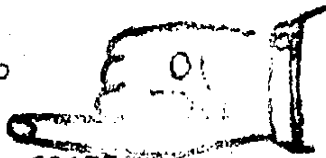
COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

RECORDING # 02700  
POSTAGES & # 03000  
95203602 #  
0810 ACH 01000

SATISFACTION OF  
MORTGAGE

Loan No. 135848-1  
Name Mary Lee Hopson

After Recording Mail to  
MARY LEE HOPSON  
16948 S. OLD ELM DRIVE  
COUNTRY CLUB HILLS, IL 60477



03/17/95

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARY LEE HOPSON, SPINSTER

as Mortgagor, and recorded on MARCH 10, 1980 as document number 25385790 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

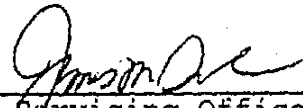
Commonly known as 5028 S Michigan, Chicago IL 60615

PIN Number 20101190261004

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 27, 1995

LaSalle Talman Bank FSB

by   
Loan Servicing Officer

RE201 009 G61

95203602

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2750  
~

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Property of Cook County Clerk's Office

COOK COUNTY

CLERK OF COURT  
100 N. LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TEL: 312.603.3000  
WWW.COOKCOUNTYCLERK.COM

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 135848-1  
MORTGAGOR: HOPSON

UNIT NO. 2-B in 5026-28 SOUTH MICHIGAN AVENUE CONDOMINIUM, as delineated on a survey of the following described real estate: The South 10 feet of Lot 10 and all of Lot 11 and the North 15 feet of Lot 12 in Block 5 in Derby's Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25295687 together with its undivided percentage interest in the Common Elements

Mortgagor (s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.

95203802

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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Property of Cook County Clerk's Office

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9 5 2 0 3 6 4 2

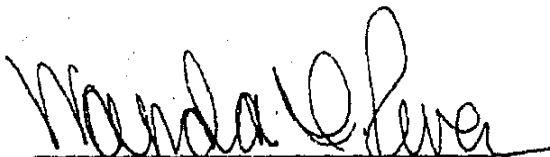
## SATISFACTION OF MORTGAGE

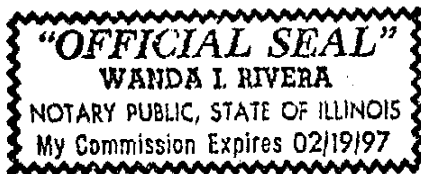
Loan Number 135848-1  
Name Mary Lee Hopson

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 27, 1995

  
Notary Public



PREPARED BY:  
JAMES DOLAN  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G61

95203602

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Property of Cook County Clerk's Office

2008/01/01

SEARCHED INDEXED SERIALIZED FILED  
JAN 01 2008  
CLERK OF COURT  
COURT HOUSE  
CHICAGO, ILL.

2008/01/01

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MAPPING SYSTEM

Change of Information

60217

**Scannable document - read the following rules**

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

**SPECIAL NOTE:**

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:	20-10-119-026-1004		
NAME/TRUST#:	Mary Hopsom		
MAILING ADDRESS:	Box 0316		
CITY:	Markham	STATE:	IL
ZIP CODE:	60426-0316		
PROPERTY ADDRESS:	5028 S Michigan		
CITY:	Chicago	STATE:	IL
ZIP CODE:	60615		

95203602

FILED: MAR 17 1995

COOK COUNTY TREASURER

Clerk's Office

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