

# UNOFFICIAL COPY

9 5 2 0 3 7 3 5

CMC Loan#: 625714394  
CAPSTEAD#: 651406431  
Pool: 0236457  
INV#: 1660658074

**95203735**  
COOK COUNTY  
RECORDER  
**JESSE WHITE**  
ROLLING MEADOWS  
ASSIGNMENT OF MORTGAGE

95 MAR 17 PM 2:42

RECORDING 23.00  
MAIL 0.50  
# 95203735

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 08/27/93, made by ALDO A PEDROSO to BANCPLUS MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Document # 93-692431

upon the property situated in said State and County as more fully described in said mortgage.

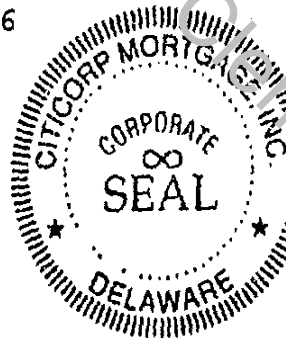
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6623 NORTH LAKEWOOD  
12122194 <sup>re</sup> CHICAGO, IL 60626

dated ~~01/05/95~~  
CITICORP MORTGAGE, INC.

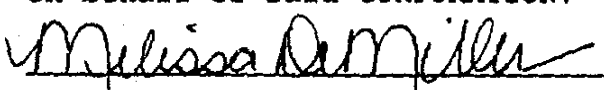
By:

  
BILL VALENTINE  
VICE PRESIDENT

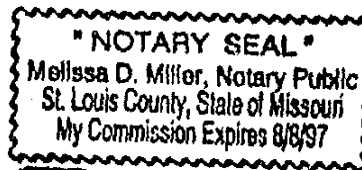


STATE OF MISSOURI  
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this ~~5th day of January, 1995~~ 12/22/94 <sup>re</sup>, BILL VALENTINE of CITICORP MORTGAGE, INC. on behalf of said CORPORATION.



Notary Public *Prepared By*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504



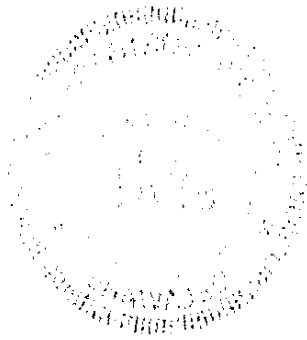
95203735

2350  
15

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RECEIVED

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-603-4000

RECEIVED

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9520373

## ASSIGNMENT OF MORTGAGE

94850183

Inv/Pool 437 055  
Pool No. 236457M  
Loan No. 10815727  
Loan No. 0625714394

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP.,  
Assignor, a corporation organized and existing under the laws of the  
State of Texas, whose business address is  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
for good and valuable consideration paid by  
CITICORP MORTGAGE, INC.,  
Assignee, whose business address is  
15851 CLAYTON RD., ST. LOUIS, MO 63011,  
does hereby grant, bargain, sell, assign, transfer and set over to  
Assignee the Mortgage dated the 27TH Day of AUGUST, 1993, made  
by ALDO A. PEDROSO, AN UNMARRIED PERSON

DEPT-01 RECORDING 923.50  
140012 TRAN 2908 09/30/94 14152100  
#6333 & SK \*-94-850483  
COOK COUNTY RECORDER

to BANCPLUS MORTGAGE CORP.  
in the principal sum of \$25100.00, recorded on the 31ST day of  
AUGUST, 1993, in DOCUMENT # 93-692431 of the Mortgage Records of  
COOK County, ILLINOIS, covering premises:

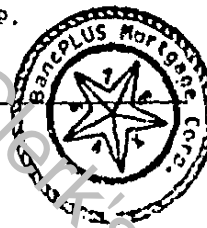
UNIT #2D TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE NORTH SHORE  
CONDOMINIUMS AS DELINEATED & DEFINED IN THE DECLARATION RECORDED AS DECL-  
ARATION RECORDED AS DOCUMENT #25051212, IN PART OF THE EAST 1/2 OF SW 1/4  
OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
REAL ESTATE TAX ID1: 11 32 313 077 1011

Together with the Note, Bond or obligation therein described, the  
money due and to grow due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

Dated AUGUST 1ST, 1994

BANCPLUS MORTGAGE CORP.

By R. D. Stotts  
ROGER D. STOTTS  
VICE PRESIDENT

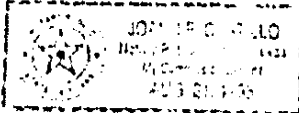


STATE OF TEXAS  
COUNTY OF BEXAR

94850183

Before me, the undersigned authority, on this day personally appeared  
the above signor, of BANCPLUS MORTGAGE CORP.,  
a corporation, known to me to be the person whose name is subscribed  
to the foregoing instrument, and acknowledged to me that said signor  
executed the same as said signor's free act and deed for the purposes  
and consideration therein expressed, in the capacity therein stated  
and as the act and deed of said Corporation.

Given under my hand AUGUST 1ST, 1994



Joann F. Castillo  
JOANN F. CASTILLO  
Notary Public in and for the  
State of Texas County of Bexar

My Commission Expires:  
8/21/95  
AL01 - 061094CJL - 6051  
Prepared by/Return to:  
BancPLUS Mortgage Corp.  
9601 McAllister Fwy  
San Antonio, Tx 78216-6051



23<sup>50</sup>  
ER

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Property of Cook County Clerk's Office

2025/03/20