

UNOFFICIAL COPY

COLE TAYLOR BANK

TRUSTEE'S DEED

THIS INDENTURE, made this 8th day of March, 19 95, between COLE TAYLOR BANK, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 29th day of June, 19 93, and known as Trust No. 93-2086, party of the first part, and NANCY S. MITCHELL, trustee under the Nancy S. Mitchell parties of the second part, Living Trust Address of Grantee(s): Std, 12/4/92

0005 MCH
RECORDIN N
MAIL
95203833 #
0005 MCH
03/20/95
03/20/95

E09347-8751-10

ENTERPRISE LAND TITLE, LTD.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part,

the following described real estate, situated in Cook County, Illinois, to wit: Unit 8751-1B and Garage Unit 9B in Waterfront Estates Condominium as delineated on survey of the following described property to wit: The East 300.00 feet of the West 450.00 feet of the North 450.00 feet of that part of the Northwest quarter of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, lying North of the Reserve Line of Calumet Feeder in Cook County, Illinois which survey is attached as Exhibit A-1a and A-1b to that certain Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, on August 2, 1994 as Document 94-680062 together with its undivided percentage interest in the common elements as set forth in said Declaration and survey, All in Cook County, Illinois

P.I.N. 23-23-100-030-0000 (New#)

95203833

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.

COLE TAYLOR BANK

As Trustee, as aforesaid,

By:

Louise C. Hart
Trust Officer

VICE PRESIDENT

Attest:

Constance E. Conidine
Trust Officer

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

95203833

25.50
rec

See Reverse

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Lucille C. Hart, Trust Officer ~~Trust Officer and~~ Constance E. Considine, Trust Officer, of COLE TAYLOR BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ~~Trust Officer and~~ Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of March, 19 95.

OFFICIAL SEAL
JOAN S. HLACH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 12, 1995

Joan S. Hlach
Notary Public

IBT #

1174-8184

STATE OF ILLINOIS

MAR--95



137.00

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

950081

Cook County
REAL ESTATE TRANSACTION TAX

MAR--95



068.50

REVENUE STAMP

963204

95203833

Mail To:

GORDON A. GROEBE, ATTY
5841 W. 95TH ST.
DALL LAWN, IL 60453

Address of Property:

8751 Waterfront Dr., Unit 1B

Palos Hills, Il.

This instrument was prepared by:

Lucille C. Hart

COLE TAYLOR BANK

5501 W. 79th St.

Burbank, Il. 60459



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MAPPING SYSTEM

Change of Information 0303

60217

Scannable document - read the following rules

SPECIAL NOTE:

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

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|-------------------|----|---|----|---|-----|----|-----|---|------|---|---|---|--------|---|---|--|---|---|--|---|---|
| PIN NUMBER: | 23 | - | 23 | - | 100 | - | 030 | - | 0000 | | | | | | | | | | | | |
| NAME/TRUST#: | N | A | N | C | Y | S. | M | I | T | C | H | E | L | L | | | | | | | |
| MAILING ADDRESS: | 8 | 7 | 5 | 1 | | W | A | T | E | R | F | R | O | N | T | | D | R | | I | B |
| CITY: | P | A | L | O | S | | H | I | L | L | S | | STATE: | I | L | | | | | | |
| ZIP CODE: | 6 | 0 | 4 | 6 | 5 | - | | | | | | | | | | | | | | | |
| PROPERTY ADDRESS: | 8 | 7 | 5 | 1 | | W | A | T | E | R | F | R | O | N | T | | D | R | | I | B |
| CITY: | P | A | L | O | S | | H | I | L | L | S | | STATE: | I | L | | | | | | |
| ZIP CODE: | 6 | 0 | 4 | 6 | 5 | - | | | | | | | | | | | | | | | |

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

COOK County Clerk's Office

DL

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PROPERTY OF
CLERK OF COURT
JANUARY 13 2021
BRIDGEVIEW OFFICE

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