

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0003
RECORDIN % 23.00
POSTAGES % 0.50
95203911 #
SUBTOTAL 23.50
CHECK 23.50

Above Space For Recorder's Use Only 2 PURC CTR
03/20/95 0024 MCH 16:03

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL CORRADIN, A BACHELOR AND MONICA A. HILL, A SPINSTER, 109 Detroit Street, Calumet City, IL 60409 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of September 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 8435421, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 IN RESUBDIVISION OF LOTS 1 TO 9 IN FIRST ADDITION TO FORESTDALE PARK, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE CENTERLINE OF MICHIGAN CITY ROAD OF THE SOUTH 827.6 FEET OF THE WEST 673.1 FEET OF THE EAST 1273.1 FEET OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 30-17-413-019-0000

ADDRESS OF PROPERTY: 109 Detroit Street, Calumet City, IL 60409

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 14th day of April, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board Vice President
Attest: Martha [Signature] Ass't Sec'y Secretary

This instrument was prepared by Deborah Seaman 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

Loan No. 14143-3.3

95203911

2350 B.R.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Cassadine, Denise
109 Detroit St
Calumet City IL 60409

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

95203911

OFFICIAL SEAL
James Patrick
Notary Public, State of Illinois
My Commission Expires 7/3/94

GIVEN under my hand and NOTARIAL seal this 14th day of April 19 94

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Boward
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND a corporation, and Martha Blaauw personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC


STATE OF ILLINOIS }
COUNTY OF COOK }
THE UNDERSIGNED