

UNOFFICIAL COPY

95203936

CMC Loan#: 4090000654
CAPSTEAD#: 651437618
Pool: 0271080
INV#: 1662049419

95 MAR 20 PM 3:13

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 03/31/94, made by **ELLIOTT TORRES AND ANDREA KORAN** to **CITICORP MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Document # 94347837

upon the property situated in said State and County as more fully described in said mortgage.

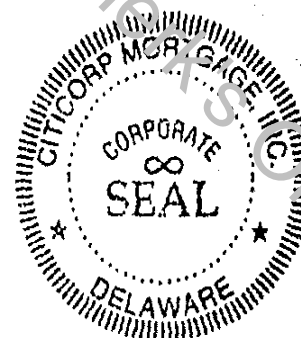
PLEASE SEE ATTACHED LEGAL.
11-18-104-036-1013

RECORDING 23.00
MAIL 0.50
95203936

commonly known as: 2016 1/2 SHERMAN UNIT 1-N
EVANSTON, IL 60201

dated 02/02/95
CITICORP MORTGAGE, INC.

By: *Debbie S. Morrow*
~~NANCY C. FERGUSON~~ *Debbie S. Morrow*
* VICE PRESIDENT ASST.



STATE OF MISSOURI
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 2nd day of February, 1995 of **CITICORP MORTGAGE, INC.** on behalf of said CORPORATION.

~~NANCY C. FERGUSON~~
Debbie S. Morrow

Karen Amann

Notary Public *Preparer*
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504



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RECORDED

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Property of Cook County Clerk's Office



RECORDED
INDEXED
JAN 10 1900

RECORDED

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409000654

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Property

UNIT NUMBER 2016 1/2 1-N AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVANSTON AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1916 KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

11-18-104-036-1613

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 4 AS DEFINED AND SET FORTH IN AFORESAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

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