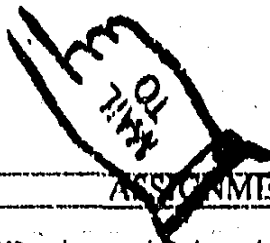


Return to:

Ingrid Cordak
46 Johnson & Bell
222 N. LaSalle #2200
Chicago, IL 60601

95204466



DEPT-01 RECORDING 623.50
74666 TRAM 9344 03/27/93 14:17:00
95637 S.L.C. # - 213 - 2014466
COOK COUNTY RECORDER

Space above this line for Recorder use

Acct # 42902

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC., 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 31st 1994, executed by

ALMA J PETTY

to Home Loan & Investment Association, 2 Altieri Way, Warwick, RI 02886, a Corporation
organized under the laws of the State of Rhode Island and whose principal place of business is
2 Altieri Way, Warwick, RI 02886 and recorded in Book/Volume No. _____, page(s)
_____, as Document No. 95204466 Cook County Records, State of Illinois,
described hereinafter as follows:

Property Address: 1450 NORTH MASSASOIT CHICAGO, IL 60601

THE NORTH HALF OF THE NORTH HALF OF LOT 95, IN TODD'S SUBDIVISION OF THE SOUTH HALF
OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. Number: 16-05-213-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF Rhode Island
COUNTY OF Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M. Murphy

personally known to me to be the duly authorized agent of
the ASSIGNOR and personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that as such
duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein
set forth.

Home Loan & Investment Association

By: [Signature]

Title: John M. Murphy, President

By: [Signature]

Title: Edwin Furtado, Secretary

Witness: [Signature]

Iris Rosario

Given under my hand and official seal, this 6th
day of December, 1994

Notary
Public Carol Lney [Signature]
County, RI.
My Commission Expires September 4, 1995.

This area for official notarial seal

23 50

95204466

UNOFFICIAL COPY

RECEIVED

31-1-1950

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 31st day of January, 1950.

ROBERT H. JACKSON, Clerk of the Court

Witness my hand and the seal of the Court at Chicago, Illinois, this 31st day of January, 1950.

THOMAS M. BRADY, Clerk of the Court

Witness my hand and the seal of the Court at Chicago, Illinois, this 31st day of January, 1950.

Witness my hand and the seal of the Court at Chicago, Illinois, this 31st day of January, 1950.

95204466

Witness my hand and the seal of the Court at Chicago, Illinois, this 31st day of January, 1950.