

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 150
1 SOUTH LEBANON STREET
SPRINGFIELD, OHIO 45502

Pool No.:
00000508

DEPT-01 RECORDING 623.50
T40008 TRAN 9772 03/27/95 08153:00
60265 # JB # 75-204594
COOK COUNTY RECORDER

Project No.: 1994-27F
Assignor No.: 3484300
Assignee No.: 7518863
Property Address:

361 COVINGTON TERRA
BUFFALO GROVE IL 60089

This space for Recorder's Use Only

Investor No.:
1661452337

ASSIGNMENT OF MORTGAGE

01-00-203-010-1019

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48328-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with interest, all liens, and any rights due to come due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**
Official records on **12/07/93** as Document No.: **93997232**
In Book: / at Page: /

Original Loan Amount is \$ **71000.00** Loan Date: **11/29/88**
Original Mortgagee: **ROBERT HAAPASAARI ALSO KNOWN AS ROBERT J HAAPASAARI, A BACHELOR**

Original Mortgagee: **COMERICA MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
COMERICA MORTGAGE CORPORATION
DATE: **12/01/94**

Jackie Marshall
Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

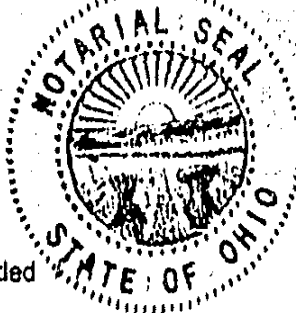
State of **OHIO**
County of **CLARK**

On **12/01/94** before me, **PENELOPE C. HOLKEMA** personally appeared **BETTY BISHOP**, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**
Last Assignment:



Recorded
Book



• 3484300 •

2350
23/A

95204551

UNOFFICIAL COPY

60,500
MAY 27 1964
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

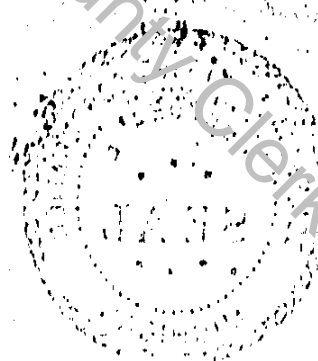
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95202596



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CONVERTED TO SIFTED

LEGAL DESCRIPTION

1994-23F

LOAN #	POOL #	COUNTY	STATE
3484300	000005085	COOK (A)	IL

UNIT 4-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95201394

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99-5115102536