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Document Prepared by: DOCK ASSIGNMENT SERVICES Whan Radordad Mail to: DOCK, HULTH 350 .

1 DOUTH LIMBSTONE STREET

Pool No. 1 .: 00002500

EC:

SPRINGFIRED, OHIO 45502

Project No. 1

IPPA-NIF

Assignor No. :

Ammignee No.: 7526452

Property Address:

PRANKLIN PARK

3512 A DE SOTA COURT

DEPT-01 RECORDING

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\$0273 \$ JB - *-95-204602

COOK COUNTY RECORDER

This space for Recorder's Use Only

Inventor No. :

1662176031

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, COMERICA MORTGAGE CORPORATION, A Michigan Corporation were whose address is: 3551 Hamilin Road, Auburn Hills, Michigan 48326-7152 *** Services by these presents does convey, grant, bargain, sell, assign,

transfer and set over to: CITFED MORTGAGE CORPORATION OF AMERICA

whose address is: One citizens Federal Centro, Dayton, Ohio 45402 together with the certain note(s) described therein withinterest, all liens, and any rights due described thereon the described Mortgag

Said Mortgage is recorded in the State of

ILLINOIS to the state of the Cook (A)

Official records on 05/10/94

at Page:

as Document No.: 94417107

In Book:

Original Loan Amount is \$ 60000.00 Lonn Date: 04/28/94

. JOYCE C GOSSELIN

Original Mortgagoraymond J GOSSELIN AND

HUSBAND AND WIFE:

Original Mortgagee: COMERICA MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

COMERICA MORTGAGE CORPORATION

DATE: 12/0/194

JACKIE MARSHALL

ASSISTANT SECRETARY

BETTY BISHOP

VICE PRESIDENT (

State of OHIO **County of CLARK**

On 12/01/94

boloro ma. PENELOPE C. HOLKEMA

personally appeared

BETTY BISHOP

VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which theperson acted executed the instrument. CAPACITY CLAIMED BY SIGNOR.

WITNESS roy hand and soal.

Notary Public, State of OHIO

PENELOPE C. HOLKEMA

My commission expires: 06/23/99

Last Assignment:

95204602

Recorded

Book

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1947年1月6日日本

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公園養養等數價的資本等。(對於 國際情報等 5 - 400 - 200 年)

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Learning Transfers

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LOT 30 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, OF THE SOUTH 600 FEET AND EXCEPT THE WEST 16.5 FRET THEREOF, ALSO (EXCEPT THE SOUTH 23) FRET OF THE EAST 1/2 OF THE BAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4) OF SECTION 21, TOWNSHIP 40 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL-INGIE. Atoperty of Cooperation of Cooperati

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