

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX, SUITE 380
1 SOUTH LEXINGTON STREET
SPRINGFIELD, OHIO 45502

RC:
Pool No.:
00002500

Project No.: 1994-23F
Assignor No.: 3707825
Assignee No.: 7526452
Property Address:
3512 DE SOTA COURT
FRANKLIN PARK IL 60131

DEPT-01 RECORDING \$23.50
T60008 TRAN 9972 03/27/95 08:54:00
90273 \$ JB *-95-204602
COOK COUNTY RECORDER

This space for Recorder's Use Only

Inventor No.:
1662176031

PIN/TAX ID #
12-21-411-052-0000

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48326-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with interest, all liens, and any rights due or to become due thereon

Said Mortgage is recorded in the State of **ILLINOIS** County of **COOK (A)**
Official records on **05/10/94** as Document No.: **94417107**
In Book: / at Page: /

Original Loan Amount is \$ **60000.00** Loan Date: **04/28/94**
Original Mortgage **RAYMOND J GOSSELIN AND JOYCE C GOSSELIN,**
HUSBAND AND WIFE

Original Mortgagee: **COMERICA MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
COMERICA MORTGAGE CORPORATION

DATE: 12/01/94

Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **12/01/94** before me, **PENELOPE C. HOLKEMA** personally appeared
BETTY BISHOP VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA



My commission expires **06/23/99**
Last Assignment:

Recorded in
Book

95204602



2250
2/27/95

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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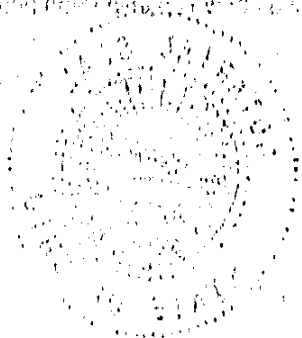
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COMMITTEE TO CITE
LEGAL DESCRIPTION

1994-23F

LOAN #	POOL #	COUNTY	STATE
3707825	000025000	COOK (A)	IL

LOT 30 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, OF THE SOUTH 600 FEET AND EXCEPT THE WEST 16.5 FEET THEREOF, ALSO (EXCEPT THE SOUTH 231 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95208602

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