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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LINCOLN STREET
SPRINGFIELD, OHIO 45502

EC: 95204614
Pool No.:
00002106

DEPT-01 RECORDING \$23.50
T00008 TRAN 9972 03/27/95 00156100
40285 + JB *--95-204614
COOK COUNTY RECORDER

Project No.: 1994-21F
Assignor No.: 3367232
Assignee No.: 7517790
Property Address:
1440 W FLETCHER ST
CHICAGO IL 60657

This space for Recorder's Use Only

Investor No.:
1660028442

ASSIGNMENT OF MORTGAGE

14-29-101-023

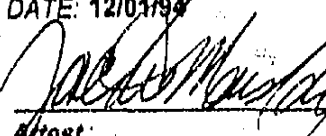
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48326-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**
Official records on **12/08/92** as Document No.: **92921305**
In Book: **1** at Page: **1**

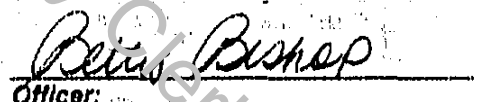
Original Loan Amount is \$ **200000.00** Loan Date: **11/16/92**
Original Mortgagee: **ROBERT HEIBERGER AND LAURA HEIBERGER, HIS WIFE**

Original Mortgagee: **COMERICA BANK - ILLINOIS**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE: **12/01/94** **COMERICA MORTGAGE CORPORATION**


Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY

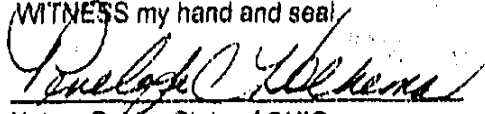


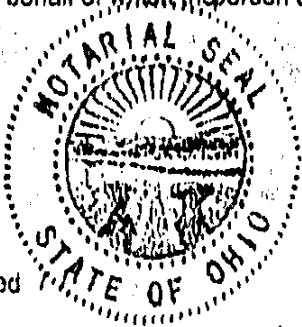

Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **12/01/94** before me, **PENELOPE C. HOLKEMA** personally appeared
BETTY BISHOP VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.
WITNESS my hand and seal
CAPACITY CLAIMED BY SIGNOR.


Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**
Last Assignment:



95204614

Recorded
Book



Page Doc #

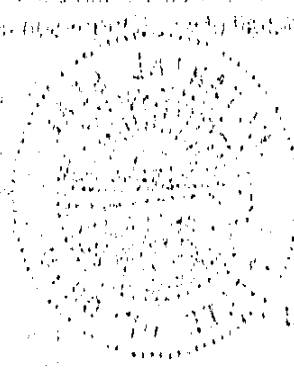
2350
237

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COOK COUNTY CLERK'S OFFICE
STATE OF ILLINOIS
RECORDS SECTION
MAY 1 1968

RECORDED
INDEXED
MAY 1 1968
COOK COUNTY CLERK'S OFFICE
STATE OF ILLINOIS

Property of Cook County Clerk's Office



STATE OF ILLINOIS

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CONVERTED TO METERS
LEGAL DESCRIPTION
1994-23F

LOAN #	POOL #	COUNTY	STATE
3367232	000021064	COOK (A)	IL

LOT 89 IN JOHN P. ALDFIELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTERLINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95204614

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