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Document Prepared by:  
DOCK ADDITION/REVISION  
When Recorded Mail to:  
DOCK, BUITM 350  
1 SOUTH LEXINGTON STRAET  
SPRINGFIELD, OHIO 45502

Pool No. 1  
5145310

95204656

Project No. 1 1994-23M  
Assignor No. 1 3474012  
Assignee No. 1 7444573  
Property Address:  
1840 W DIVERSEY  
CHICAGO IL

DEPT-01 RECORDING \$23.00  
T80008 TRAN 9972 03/27/95 09:07:00  
90327 + JB \*-95-204656  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No. 1  
684125048

ASSIGNMENT OF MORTGAGE

PTN/TAX TO # 14-10-275-012-1006

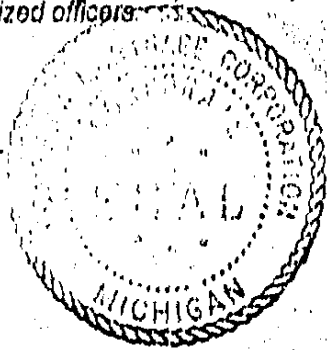
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48320-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK**  
Official records on **03/17/94** as Document No. **94243263**  
In Book: / at Page: /

Original Loan Amount is \$ **182700.00** Loan Date: **08/02/04**  
Original Mortgagee: **BRADLEY KULAT, A SINGLE PERSON MARRIED AND THOMAS R. CLAFFEY, A SINGLE PERSON NEVER MARRIED AND**  
Original Mortgagee: **ASSOCIATED FINANCIAL SERVICES, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
**COMERICA MORTGAGE CORPORATION**  
DATE: **11/16/94**

*Penny Holkema*  
Attest:  
**PENNY HOLKEMA**  
ASSISTANT SECRETARY



*Sharon Smith*  
Officer:  
**SHARON SMITH**  
VICE PRESIDENT

State of **OHIO**  
County of **CLARK**

On **11/16/94** before me, **DEBRA L. GROTH** personally appeared:  
**SHARON SMITH** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.  
WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

*Debra L. Groth*  
Notary Public, State of OHIO  
**DEBRA L. GROTH**  
My commission expires: **02/05/98**  
Last Assignment:



95204656

\*GREG ALAN QUAS, A SINGLE PERSON  
NEVER MARRIED  
3474012

23



01/02/95

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AMERICA TO CTFED  
LEGAL DESCRIPTION  
1994-23M

LOAN #	POOL #	COUNTY	STATE
3474012	5145110	COOK	IL

UNIT NUMBER 6 IN 1640 WEST DIVERSITY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST 201.25 FEET OF LOT 4 IN THE SUBDIVISION BY THE CIRCUIT COURT IN THE PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89116545, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9520 1856

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COOK COUNTY CLERK

CHICAGO, ILL.

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