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Pool Na. i 00002500

Project No. 1

SPRINGFIELD, DHIO 45502

Assignor No. :

3472750

Assigned No. : 7525447

Property Address:

BHITAJAG

WALDEN DR

DEPT-01 RECORDING 54

T4000B TRAN 9972 03/27/95 09:14:00 ***

***-95-204690** 40361 4 JE

COOK COUNTY RECORDER

apace for Recorder's

Investor Ko. 3661990624

in Book:

ASSIGNMENT OF MORTGAGE

02-15-112-042-0000 VOL 149

For good and valuable consideration, the sufficiency of which is hereby acknowledged, COMERICA MORTGAGE CORPORATION, A Michigan Corporation 🖖 📁 whose address is: 3551 Hamiln Road, "-Auburn Hills, Michigan 18326-7162 Auburn by these presents does convey, grant, bargain, sell, assign, transfer and set over to GITFED MORTGAGE CORPORATION OF AMERICA the described Mortgag whose address is: One Circons Federal Centre, Dayton, Ohio 45402 together with the certain nets(a) described therein willtinterest, all lions, and any rights due tretrome due thereon.

Said Mortgage is recorded in the State of

ILLINOIS 1

,County of COOK (A)

Official records on 03/02/94 / /

as Document No.: 94195224

Original Loan Amount is \$

at Page:

175000.36 Loan Dato: 02/07/94

Original Mortgagodenny L SCHACKTER AND

, PATRICIA H LOCK,

HUSBAND AND WIFE

Original Mortgagee: WESTWIND MORTGAGE BANCORP, INC.

IN WITNESS WHEREOF, the undereigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

COMERICA MORTGAGE CORPORATION

DATE: 12/01/04

JACKIE MARSHALL

ASSISTANT SECRETARY

BETTY BISHOP

VICE PRESIDENT

State of OHIO **County of CLARK**

On 12/01/94

botoro mo. PENELOPE C. HOLKEMA

portionally appeared

MELINHERO

CETTY BISHOP

. VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (a)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which theperson acted executed the instrument. we

WITNESS my hand and seal.

Notary Public, State of OHIO PENELOPE C. HOLKEMA

My commission expires: 06/23/99

Last Assignment:

95203650

CAPACITY CLAIMED BY SIGNOR.

Page

Doc #

Recorded Book

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Logal Description Attached

PARCEL 1: THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF A PALATINE, FIN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: FOR SALES OF COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES OF MINUTES: 00 SECONDS WEST 84.97 FEET ALONG THE NORTH LINE OF SAID LOT: 13 FOR THE POINT OF BEGINNING; THENCE SOUTH: 00 DEGREES 00 to the MINUTES OO SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME SUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 764 FANT, UNIT NUMBER 766 TO THE SOUTH LINE OF LOT 13; THENCE: SOUTH 90 DEGREES GO MINUTES 00 SECONDS WEST 26.53 FEET ALONG THE SOUTH LINE OF SAID LOT 13; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS LINE OF SAID BUILDING, THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN MARKET EXTERIOR CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO THE CENTERSINE OF A PARTY WALL COMMON TO UNIT NUMBER 766 AND UNIT NUMBER 768; THENCY NORTH OO DEGREES OO MINUTES OO SECONDS EAST 29.49 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 28.50 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE BERESET PROLONGATION THEREOF TO THE NORTH LINE OF LOT:13; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST 26.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Section 1 Constitution of the March March 1985

PARCEL 2: A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS FOCUMENT NUMBER 90-201697.

02-15-112-042-0000 (W VOLUME 149

S. 311 16.50

SOSTALLINGS.

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