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Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

ECI  
Pool No.:  
00002500

Project No.: 1994-23P  
Assignor No.: 3472750

Assignee No.: 7525447

Property Address:

766 WALDEN DR  
PALATINE IL 60067

DEPT-01 RECORDING \$23.00  
T40008 TRAN 9972 03/27/98 09:14:00  
#0361 \$ JE \*-95-204690  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.:  
1661990624

ASSIGNMENT OF MORTGAGE

FIN/TAX ID #  
02-15-112-042-0000 VOL. 149

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48328-7162 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**  
Official records on **03/02/94** as Document No.: **94195224**

In Book: **1** at Page: **1**  
Original Loan Amount is \$ **175000.00** Loan Date: **02/07/94**

Original Mortgagee: **DENNY L SCHACKTER AND PATRICIA H LOCK,**  
**HUSBAND AND WIFE**

Original Mortgagee: **WESTWIND MORTGAGE BANCORP, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers  
**COMERICA MORTGAGE CORPORATION**

DATE: 12/01/94

*Jackie Marshall*  
Attest:  
**JACKIE MARSHALL**  
ASSISTANT SECRETARY



*Betty Bishop*  
Officer:  
**BETTY BISHOP**  
VICE PRESIDENT

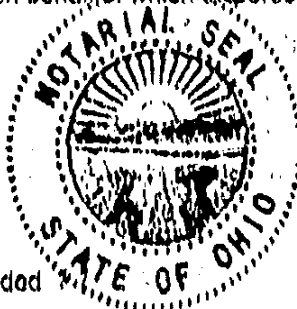
State of **OHIO**  
County of **CLARK**

On **12/01/94** before me, **PENELOPE C. HOLKEMA** personally appeared  
**BETTY BISHOP** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the only upon behalf of which the person acted executed the instrument.  
CAPACITY CLAIMED BY SIGNOR.

WITNESS my hand and seal.

*Penelope C. Holkema*  
Notary Public, State of OHIO  
**PENELOPE C. HOLKEMA**



My commission expires: **06/23/99**  
Last Assignment:

Recorded  
Book

Page

Doc #



3472750

95203550

*Handwritten initials*

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of January, 1924.

BY THE COURT: *[Signature]*  
CLERK OF THE COURT: *[Signature]*

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of January, 1924.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of January, 1924.

Property of Cook County Clerk's Office



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COMMERCIAL TO BE CITED  
LEGAL DESCRIPTION

1994-23F

LOAN #	POOL #	COUNTY	STATE
3472750	000025004	COOK (A)	IL

Legal Description Attached

PARCEL 1: THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 84.97 FEET ALONG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 764 AND UNIT NUMBER 766 TO THE SOUTH LINE OF LOT 13; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.53 FEET ALONG THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS LINE OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 766 AND UNIT NUMBER 768; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.49 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 28.50 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE NORTH LINE OF LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 26.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201697.

02-15-112-042-0000  
VOLUME 149

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