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95204717

Document Prepared by:
DOCX ASSIGNMENT SERVICE
When Recorded Mail to:
DOCX, SUITE 350
1 SOUTH LEXINGTON STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.:
491282

Project No.: 1994-23M
Assignor No.: 3469640
Assignee No.: 7471857
Property Address:
2512 N RACINE AVE
CHICAGO IL

DEPT-01 RECORDING \$23.00
T#0008 TRAN 9972 03/27/95 09:19:00
40388 4 JB *-95-204717
COOK COUNTY RECORDER

This space for Recorder's Use Only

Inventor No.:
684113686

PIN/Tax ID #

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48326-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** County of **COOK (A)**
Official records on **01/07/94** as Document No.: **94043009**
in Book: / at Page: /

Original Loan Amount is \$ **150000.00** Loan Date: **12/20/88**
Original Mortgagee: **JOHN R NAUGHTON AND CAROL M NAUGHTON,**
HUSBAND AND WIFE

Original Mortgagee: **LINCOLN MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **11/16/94**

COMERICA MORTGAGE CORPORATION

Penny Holkema
Attest:
PENNY HOLKEMA
ASSISTANT SECRETARY



Sharon Smith
Officer:
SHARON SMITH
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **11/16/94** before me, **DEBRA L. GROTH** personally appeared
SHARON SMITH VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth
Notary Public, State of OHIO
DEBRA L. GROTH



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My commission expires: **02/05/98**
Last Assignment:

Recorded / /
Book



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Doc #

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 15th day of January, 1915.

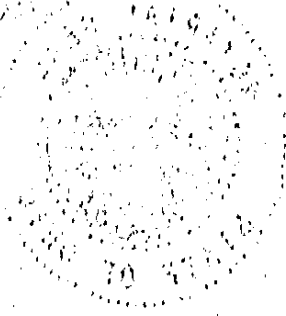
ADMINISTRATIVE RECORDS

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INDEXED IN BOOK 17, PAGE 100

SEARCHED IN BOOK 17, PAGE 100



1915

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COMERICA TO C.I.T.F.E.D.
LEGAL DESCRIPTION

1994-23M

TOWN #	POOL #	COUNTY	STATE
3469640	4912202	COOK (A)	IL

LOTS 42 AND 43 IN LEWIS SUBDIVISION OF LOTS 3 AND 4 AND THAT PART OF LOT 11 LYING EAST OF RAILROAD RIGHT OF WAY AND SOUTH OF THE NORTH LINE OF LOT 3, EXTENDED WEST TO SAID RAILROAD RIGHT OF WAY IN COURTY CLERK'S DIVISION OF BLOCK 43 IN BIRDFIELD'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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