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DOCX ASSIGNMENT SERVICE
When Recorded Mail to:
DOCX, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC: 95204725
Pool No.: 4894122

Project No.: 1994-23M
Assignor No.: 3470473
Assignee No.: 7464522
Property Address:
2132 N 77TH CT
ELMHOOD PK. IL

DEPT-01 RECORDING \$23.00
T50008 TRAN 9972 03/27/95 09:23:00
#0396 & JB *-95-204725
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 684110172

FIN/TAX ID #

12-36-100-012

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3661 Hamlin Road, Auburn Hills, Michigan 48326-7162 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**
Official records on **01/04/94** as Document No.: **94009048**
in Book: / at Page: /

Original Loan Amount is \$ **94000.00** Loan Date: **12/27/93**
Original Mortgagee: **PHILLIP D POOLER AND SUSAN A POOLER, HIS WIFE**

Original Mortgagee: **FIRST NATIONAL MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
COMERICA MORTGAGE CORPORATION
DATE: 11/16/94

Penny Holkema
Attest:
PENNY HOLKEMA
ASSISTANT SECRETARY



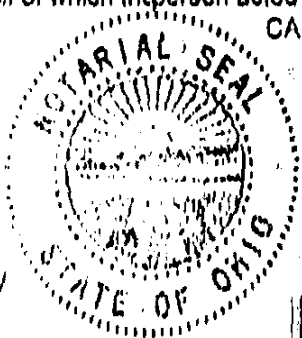
Sharon Smith
Officer:
SHARON SMITH
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On 11/16/94 before me, **DEBRA L. GROTH** personally appeared
SHARON SMITH, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.
WITNESS my hand and seal.
CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth
Notary Public, State of OHIO
DEBRA L. GROTH



My commission expires: **02/06/98**
Last Assignment:

Recorded //
Book



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COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 321-1000
WWW.COOKCOUNTYCLERK.COM

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CONVERTED TO METERS
LEGAL DESCRIPTION
1994-23M

TRACT #	BOOK #	COUNTY	STATE
3470473	4894122	COOK (A)	IL

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 32 IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95204725
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