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95204744

Document Prepared by:  
DOCK ASSIGNMENT SERVICE  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LEXINGTON STREET  
SPRINGFIELD, OHIO 45502

BC:  
Pool No.:  
1918191

Project No.: 1994-23M  
Assignor No.: 3366952  
Assignee No.: 7485006  
Property Address:  
5000 CAROL  
MORTON GROVE IL

DEPT-01 RECORDING \$23.00  
T00008 TRAN 9972 03/27/95 09:26:00  
404154 JEB \*95-204744  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Inventor No.:  
632922257

ASSIGNMENT OF MORTGAGE

PKR/TAK 10 W

10-20-205-046

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3651 Hamlin Road, Auburn Hills, Michigan 48326-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**  
Official records on **11/25/92** as Document No.: **92886359**  
In Book: **1** at Page: **1**

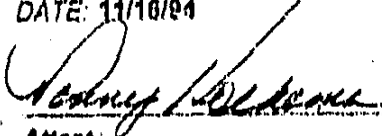
Original Loan Amount is \$ **87000.00** Loan Date: **11/10/92**  
Original Mortgagee: **RANDALL K PECK AND MARY JEANNE PECK, HUSBAND AND WIFE**

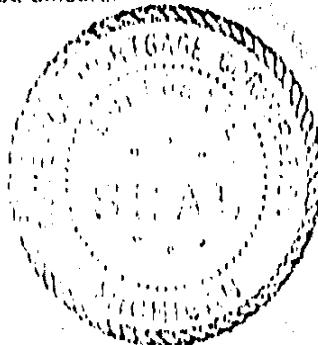
Original Mortgagee: **COMERICA BANK - ILLINOIS**


IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **11/16/94**

**COMERICA MORTGAGE CORPORATION**

  
Attest:  
**PENNY HOLKEMA**  
ASSISTANT SECRETARY



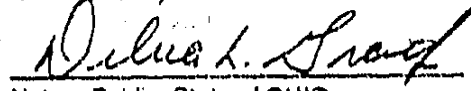
  
Officer:  
**SHARON SMITH**  
VICE PRESIDENT

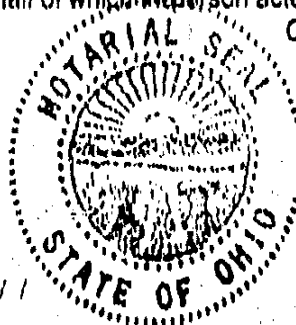
State of OHIO  
County of CLARK

On **11/16/94** before me, **DEBRA L. GROTH** personally appeared  
**SHARON SMITH** VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

  
Notary Public, State of OHIO  
**DEBRA L. GROTH**  
My commission expires: **02/05/98**  
Last Assignment:



Recorded / /  
Book

Page

Doc #



Handwritten number 234

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STATE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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03/02/95

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CONVERTED TO DIGITAL

LEGAL DESCRIPTION

1994-23M

LOAN #	POOL #	COUNTY	STATE
3366952	3918191	COOK (A)	IL

LOTS 76 AND 77 IN NORTHWESTERN EXTENSION REALTY COMPANY'S DEMPSTER TERMINAL SUBDIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH SUBDIVISION IS RECORDED AS DOCUMENT 8952268 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9520-1743

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