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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 160
1 SOUTH LEXINGTON BLVD
BRYNDEN, OHIO 45902

Pool No.:
4094123

Project No.: 1994-27M

Assignor No.: 3399904

Assignee No.: 7482839

Property Address:

180 HARTON AVE
EVANSTON IL

DEPT-01 RECORDING 423.00
T40008 TRAN 9972 03/27/95 09:33:00
90436 6 JES ***95-204765
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.:
684110075

ASSIGNMENT OF MORTGAGE

11-10-115-041

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3881 Hamlin Road, Auburn Hills, Michigan 48326-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** County of **COOK**
Official records on **12/28/93** as Document No.: **03044725**

In Book: / at Page: /
Original Loan Amount is \$ **84500.00** Loan Date: **12/02/93**

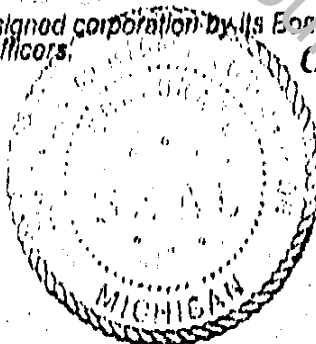
Original Mortgagee: **LOYD W SHEPARD AND TERRI J SHEPARD, HUSBAND AND WIFE**

Original Mortgagee: **ASSOCIATED FINANCIAL SERVICES, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers, **COMERICA MORTGAGE CORPORATION**

DATE: 11/16/94

Penny Holkema
Attest:
PENNY HOLKEMA
ASSISTANT SECRETARY



Sharon Smith
Officer:
SHARON SMITH 95204785
VICE PRESIDENT

State of OHIO
County of CLARK

On 11/16/94 before me, **DEBRA L. GROTH** personally appeared
SHARON SMITH VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.
WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth
Notary Public, State of OHIO
DEBRA L. GROTH
My commission expires: 02/05/98
Last Assignment:



Recorded / /
Book



Page

Doc #

Handwritten signature/initials

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NO. 152

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

INDEXED

FILED

COOK COUNTY CLERK'S OFFICE

CHICAGO, ILL.

1903

10 3

03/02/95

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COMERICA TO CERTIFIED
LEGAL DESCRIPTION
1994-23M

204765

LOAN #	POOL #	COUNTY	STATE
3399904	4894123	COOK	IL

THE SOUTH 50 FEET OF THE NORTH 110 FEET OF LOT 24 AND THE SOUTH 50 FEET OF THE NORTH 110 FEET OF LOT 25 IN RIDGE VIEW, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAN OF SAID SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE 43.

Property of Cook County Clerk's Office

95204765

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