

UNOFFICIAL COPY

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, BUITM 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

Pool No.:  
94040161

95204780

Project No.: 1994-23M

Assignor No.: 3514858

Assignee No.: 7400593

Property Address:

456 PARK BARRINGTON  
BARRINGTON IL

DEPT-01 RECORDING 123.00  
T00008 TRAN 9972 03/27/95 09:36:00  
00451 & JB 95-204780  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.:

684127318

## ASSIGNMENT OF MORTGAGE

PRINTED TO

01 12 212 015 0000

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48328-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** the described Mortgage whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, County of COOK (A)

Official records on 03/04/94 as Document No.: 94208443

In Book: /

at Page: /

Original Loan Amount is: \$ 55000.00 Loan Date: 02/23/94

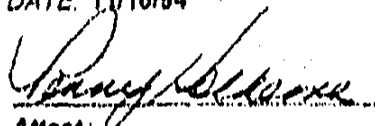
Original Mortgagee: JUDYTHE D BURGMEIER, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee: COMERICA MORTGAGE CORPORATION

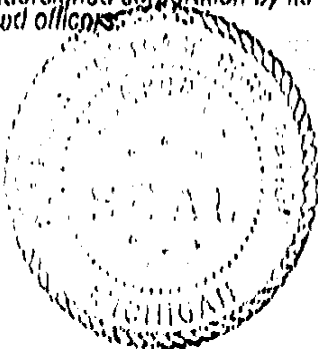
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: 11/16/94

COMERICA MORTGAGE CORPORATION

  
Attest:

PENNY HOLKEMA  
ASSISTANT SECRETARY



  
Officer:

SHARON SMITH  
VICE PRESIDENT

95204780

State of OHIO  
County of CLARK

On 11/16/94 before me, DEBRA L. GROTH

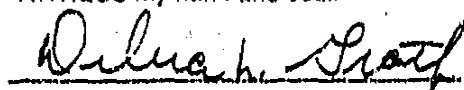
personally appeared

SHARON SMITH VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

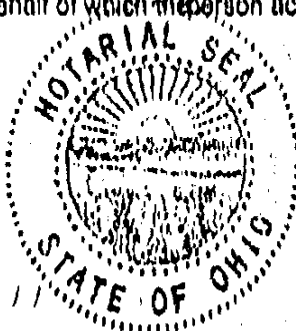
WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

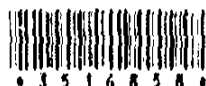


Notary Public, State of OHIO  
DEBRA L. GROTH

My commission expires: 02/05/98  
Last Assignment:



Recorded / /  
Book



Page

Doc #

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[illegible]

Property of Cook County Clerk's Office

1. The first part of the document is a header section containing the following information:
 

- Page No. 1
- Date: 10/10/2017
- Page No. 1

2. The second part of the document is a table with the following columns:
 

| Sl. No. | Name of the Candidate | Grade | Remarks |
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3. The third part of the document is a signature section containing the following information:
 

- Signature of the Candidate
- Signature of the Examiner
- Signature of the Head of the Institution

4. The fourth part of the document is a footer section containing the following information:
 

- Page No. 1
- Date: 10/10/2017
- Page No. 1

03/02/95

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AMERICA TO FITTED  
LEGAL DESCRIPTION  
1994-23M

| LOAN #  | POOL #    | COUNTY   | STATE |
|---------|-----------|----------|-------|
| 3514858 | 940401616 | COOK (A) | IL    |

PARCEL 1: LOT 62 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89253207, AS CORRECTED BY DOCUMENT NUMBER 89614309 RECORDED DECEMBER 26, 1989, BEING A SUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NUMBER 1 (DOCUMENT NUMBER 21811304 RECORDED FEBRUARY 17, 1972, AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88206339 RECORDED MAY 13, 1988) BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88206339 AND 88206341 RESPECTIVELY.

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