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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LEXINGTON STREET
SPRINGFIELD, OHIO 45502

EC#
Pool No.:
5139040

95204785

Project No.: 1994-23M
Assignor No.: 3515160
Assignee No.: 7451198
Property Address:
768 S MIDDLETON
PALATINE IL

DEPT-01 RECORDING \$23.00
T90008 TRAN 9972 03/27/98 09:36:00
90456 & JB *-95-204785
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.:
684125392

ASSIGNMENT OF MORTGAGE

FIN/TAX ID #
02-21-408-001

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **COMERICA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: 3551 Hamlin Road, Auburn Hills, Michigan 48326-7152 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **CITIFED MORTGAGE CORPORATION OF AMERICA** whose address is: One Citizens Federal Centre, Dayton, Ohio 45402 the described Mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**
Official records on **03/30/94** at **10** as Document No. **94288050**
In Book: **1** at Page: **1**

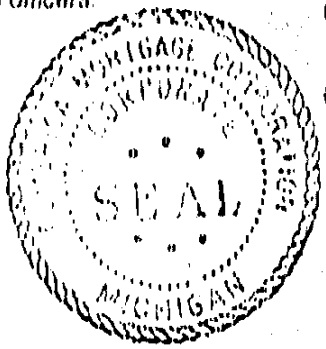
Original Loan Amount is \$ **147400.00** Loan Date: **08/21/94**
Original Mortgagee: **MICHAEL S MAGNUSON AND DONNA M MAGNUSON,**
HUSBAND AND WIFE

Original Mortgagee: **COMERICA MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
COMERICA MORTGAGE CORPORATION

DATE: 11/16/94

Penny Holkema
Attest:
PENNY HOLKEMA
ASSISTANT SECRETARY



Sharon Smith
Officer:
SHARON SMITH
VICE PRESIDENT

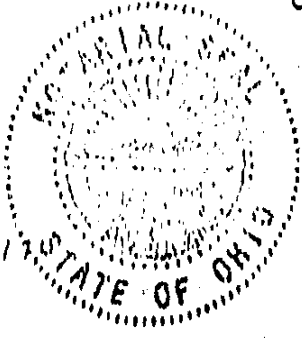
95204785

State of OHIO
County of CLARK

On 11/16/94 before me, **DEBRA L. GROTH** personally appeared
SHARON SMITH VICE PRESIDENT

proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.
WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

Debra L. Groth
Notary Public, State of OHIO
DEBRA L. GROTH
My commission expires: 02/05/98
Last Assignment:



Recorded
Book



Page: Doc #

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CHIEF CLERK

COOK COUNTY CLERK
100 N. LAUREL ST. CHICAGO, ILL. 60601
TEL. 312-742-2000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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COURT REPORTER
LEGAL DESCRIPTION
1994-23M

LOAN #	POOL #	COUNTY	STATE
3515160	5139040	COOK (A)	IL

LOT 1 IN BLOCK 2 IN HUNTING RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 AS DOCUMENT 20377710, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95204785

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