

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

95204875

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, P/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chip Schneider and Julie A. Schneider, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of June, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as DOCUMENT NO. 92411615, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 868 IN ROLLING MEADOWS UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 9, 1954, AS DOCUMENT NO. 16011193, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-36-211-027

Address(es) of premises: 3102 Dove Court, Rolling Meadows, IL 60008

Witness OUR hands and seals, this 14th day of March, 1995.

*James J. Owen*  
\_\_\_\_\_  
JAMES J. OWEN, ASSISTANT VICE PRESIDENT (SEAL)

*Scott E. Corirossi*  
\_\_\_\_\_  
SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT (SEAL)

DEPT-01 RECORDING of this instrument \$23.50  
T00008 TRAN 0012 03/27/95 12103100  
#0550 # JB \*-95-204875  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

95204875

23/10

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STATE OF ILLINOIS

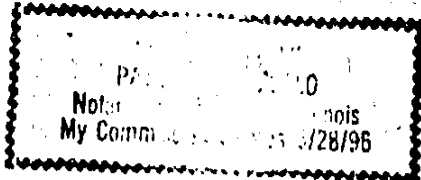
COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. OWEN, ASSISTANT VICE PRESIDENT and SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of March, 1995.

Patricia Marzullo  
Notary Public

Commission expires MAY 28, 1996



## RELEASE DEED

PLEASE MAIL RECORDED RELEASE DEED TO: Chip Schneider and Julie A. Schneider  
3102 Dove Ct.  
Rolling Meadows, IL 60008

95204875

This instrument prepared by: **HARRIS BANK ARLINGTON-MEADOWS**  
f/k/a Suburban Bank of Rolling Meadows  
3250 KIRCHOFF ROAD  
ROLLING MEADOWS, IL 60008

