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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS E. HUGHES AND HELEN S. HUGHES, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93218980, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

THE SOUTH ½ OF LOT 122 IN BARTLETT'S CENTRAL AVENUE ADDITION, A SUBDIVISION OF THE PART OF THE NORTHEAST ¼ OF THE SOUTH EAST ¼ LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95204061

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.50
T#6555 TRAN 6365 03/27/95 15:43:00
#9017 # J.J * 75-204061
COOK COUNTY RECORDER

95204061

Above Space for Recorder's Use Only

237/98

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

TO
THOMAS E. HUGHES
HELEN S. HUGHES

ADDRESS OF PROPERTY:
6017 S. MENARD
CHICAGO IL 60638

MAIL TO:
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-17-12-051-0000

Address(es) of premises: 6017 S. MENARD, CHICAGO IL 60638

Witness _____ hand _____ and seal _____, this 8TH day of MARCH 1995.

T. H. WOJEWNIK, VICE PRESIDENT J. P. Wojewnik (SEAL)

A. P. FIORENTINO, SECRETARY A. P. Fiorentino (SEAL)

This instrument was prepared by G. KOZACEK, HARRIS BANK ARGO, 7549 W. 63RD STREET., SUMMIT IL
(Name and Address) 60501

18000256

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WOJEWNIK
personally known to me to be the VICE President of HARRIS BANK ARGO,
ILLINOIS BANKING corporation, and A. P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 8TH day of MARCH 1995.

"OFFICIAL SEAL"
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-0-97

Kathleen M. G. Smith
Notary Public

Commission expires _____