RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD'S OF DEEDS OR THE REGISTRAR OF TITLES IN NHOSE OFFICE VHE MORTGAGE OR DIED

- \$23.50 DEPT-01 RECORDING T#0004 TRAN 4317 03/27/95 08:46:00 44134 4 LF *-95-204195
 - COOK COUNTY RECORDER

95204195

NINUAN ALL WIEN BY THESE PRESENTS. That the First Union Home Equity Bank, N. A., prev	viously known a
First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corpora	
of North Carolina, for and in consideration of the payment of the indebtedness secured by the mort	gage hereinafte
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the	
if hereby acknowledged, does hereby REMISE, RELEASE CONVEY AND QUIT JAY U. RAO AND UMA J. RAO, HUSBAND AND WIFE	
4620 MCKONE FOLLING MEADOWS AND ADDRESS; 60008	-
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it ma	av have acquired
in, through or by a certain mortgage, bearing date the 4TH day of DECEMBER	
recorded in the Recorder's Office ofCOOKCounty, in the State of Illinois in book	oi
records, on page, as document No. 89582503, to the premises therein described	, situated in the
County of COOK , State of Ulinois, as follows, to wit: LOT 6 IN MCKONE COURT SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE PART NORTH WEST & OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD F	r ½ of the
MERIDIAN, IN COOK COUNTY, ILLINOIS.	6

together with all the appurtenances and priveleges thereunto belonging or appertaining.

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IN ESTIMONY WHEREOF, the said First Un	nion Home Equity Bank, N. A., previously known as First Union
signed by its Authorized Officer, and attested FEBRUARY , 19 95	Union Mortgage Corporation, has caused these presents to by its Authorized Assistant Officer, this 27TH day
	First Union Home Equity Bank
Attest:	By: 1 Deta Cenderson
Authorized Assistant Officer	BETH ANDERSON Authorized Office
PIRST UNI	ome Equity Bank ON HOME EQUITY k-Executive Plaza
	2nd St. Suite #108 book, IL 60521
STATE OF ILLINOIS) SS.	
COUNTY OF COOK	
FRANK J. KUNKOSKI	, a notary public in and for said County, in the
State aforesaid, Do Hereby Certify that BETH AM	
to be the Authorized Officer of the First	Union Home Equity Bank, a Corporation, and
	ally known to me to be the Authorized Assistant Officer
of said corporation, and personally known to me to be	e the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in p	rson and acknowledged that as such Authorized Officer
and Authorized Assistant Officer, they signed and	delivered the sald Instrument of Writing, pursuant to
authority given by the Board of Directors of said corp	oration, as their free and voluntary act, and as the free
and voluntary act of said Corporation, for the uses ar	nd purposes Merein set forth.
GIVEN under my hand and seal this 27TH d	lay of
*************************	$\mathcal{O}(V, \mathcal{O}(V))$
OFFICIAL SEAL	
FRANK J KUMKOSKI	FRANK J. KUMKOWII 'NOTARY PUBLIC
MY COMMISSION EXPIRES:02/10/99	O _{Sc.}
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Mail to Care Dayen Bank
Box 909743
Charage of 60690-8715

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FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1001 W 22nd St. Suite #100
Charlesky IL 80521

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520-3155 520-3155