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. DEPT-01 RECORDING . T+0004 TRAN 4322 03/27/95 09:09:00 . +4154 + LF +-95-204215

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 755257-3

KNOW ALL MEN 27 THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 930 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

T. GERALD MAGNER, JR. AND PATRICIA D. MAGNER, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF PERMANENT INDEX DATE OF DOCUMENT RECORDING MORTGAGE NUMBER NUMBER 09-17:93 05-20-318-046 93745873 09-15-93

LEGAL DESCRIPTION:

LOT 2 IN ERICKSON'S RESUBDIVISION OF PART OF LOT 6 IN DOUGHADAY'S ACRES AND OF LOT 2 IN BRITTINGHAM'S RESUBDIVISON ALL IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER, 5, 1984 AS DOCUMENT NUMBER 27360904, IN COOK COUNTY, ILLINOIS. SOME SERVICE

PROPERTY COMMONLY KNOWN AS: 1050 SUNSET ROAD WINNETKA IL 60093

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-03-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

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LOAN NO. 755257-3

WITNESS THE DUE EXECUTION HEREOF ON MARCH 10, 1995.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

Second Vice President

900 TOWER DRIVE, TROY, MI 48098

STATE OF MICHIGAN)SS COUNTY OF OAKLAND

ON 03-10-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-

NAMED

G. SUDDICK Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MUNTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Josie Shah 900 TOWER DR., 14TH FLOOR TROY, MI 48098

WHEN RECORDED RETURN TO: Josie Shah 900 TOWER DR., 14TH FLOOR TROY, MI 48098

MCTARY DUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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