

UNOFFICIAL COPY

95205725

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 6364535

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HERITAGE STANDARD BANK AND TRUST COMPANY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23497790 to the premises therein described to-wit:

LOT 6 AND LOT 5 (EXCEPT NORTH 10 FEET OF LOT 5) IN BLOCK 67 IN FREDERICK H. BARTLETTS CENTRAL CHICAGO, BEING A SUBDIVISION OF SOUTH EAST 1/4 OF SECTION 4 AND THE NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #19-09-410-045 / 19-09-410-053

DEPT-01 \$23.50  
T#9999 TRAN 7486 03/27/95 15:13:00  
#6609 + DW \*-95-205725  
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 19th day of JUNE 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. M. Cortesia*  
J. M. CORTESIA

Assistant Secretary

By: *D. E. Jackson*  
D. E. JACKSON Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

95205725

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

*Lillian Wongz*  
LILLIAN WONGZ Notary Public

My Commission Expires March 8, 1987

NAME AND ADDRESS: JOANNE DRECHNEY  
TALMAN HOME MORTGAGE CORP.

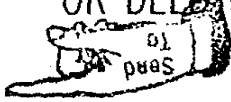
Recorder's Box No. 4242 NORTH Harlem Ave.

Mail to: Norridge, Ill. 60634

MR. STEPHEN B. GILL  
518 SOUTH LA CROSSE AVENUE  
CHICAGO, ILLINOIS 60638

*Atty Charles Cooper*  
531 So La Crosse  
La Prange, Ill  
60525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



23 50

1st AMERICAN TITLE order # CW 8/13/9 mg 1

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www.cookcountyil.gov

563-272-2536