

UNOFFICIAL COPY

95205957

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4980-03/28/95 10:30:00
#8197 JW *-95-205957
COOK COUNTY RECORDER

LN# 0000000013301142 2703 04 POCOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 12/13/93
executed by TERRY L DINTERMAN ANDREA S DINTERMAN

PIN 02-27-44-043

DOLH 94065364
DATE 1-20-94

to ADVANCED EQUITY MORTGAGE CORP. , Mortgagor

and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

114 IRONWOOD COURT
ROLLING MEA

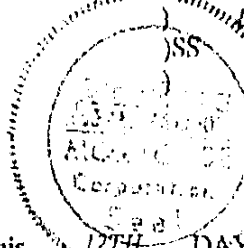
IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA

BARCLAYSAMERICAN MORTGAGE CORPORATION

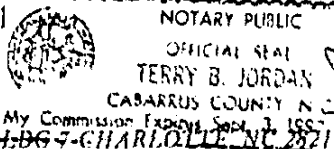
COUNTY OF MECKLENBERG



BY: Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94 ,
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Terry B. Jordan
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, BLVD., 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

95205957

23.50
H

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2025/07/24

Property of Cook County Clerk's Office

PREPARED BY:
SELENA CONDRON

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972494/047004

94065564

RECORD AND RETURN TO:

BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213
CHARLOTTE, NORTH CAROLINA 28217

12-13-93

(Space Above This Line For Recording Date)

MORTGAGE

DEPT-D1 RECORDING \$33.50
T40000 TRAM 6208 01/20/94 15:24:00
#0141 # K-94-065564
COOK COUNTY RECORDER

972494

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 13, 1993 . The mortgagor is
TERRY L. DINTERMAN
AND ANDREA S. DINTERMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
ADVANCED EQUITY MORTGAGE CORP

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 950 N. MILWAUKEE AVE., STE. 202
GLENVIEW, ILLINOIS 60025 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY TWO THOUSAND
AND 00/100 Dollars (U.S. \$ 152,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2024
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK

LOT 43 OF MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42
NORTH, RANGE 10, AND THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

95205957

which has the address of 114 IRONWOOD CT., ROLLING MEADOWS
Illinois 60008 ("Property Address");
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPS 1089
Form 3014 9/90

VMP -6R(HL) (8/10)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: SD



1082
21382401 VSC

INTERCOUNTY TITLE

TRD: 02-27-414-0473

95205957

94065564

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Property of Cook County Clerk's Office