THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN 46204



AGUADA ROMEO E Crt / Esc

DEPT-01 RECORDING

\$23.50

T#0004 TRAN 4490 03/28/95 08:48:00 44370 4 LF *-95-205983

COOK COUNTY RECORDER

RELEASE OF MORTGAGE		
THIS CERTIFIES that a certain mortgage e	executed by AND ROSALINA R. AGUADA	
to BANC ONE MORTGAGE CORPORATION		
and thereafter assigned to	, calling for the original principal sum of	
and or Instrument # 92607424	Microsage Record, page, of the records in the office of the Recorder of	
	unty, IL ,more particularly described a	as
follows, to wit: LOT 14, RUDOLPH AND BROWNS SUI SUBDIVISION OF THE SOUTHWEST 1	JBDIVISION O' LOT 2, BLOCK 1, W.B. OGDENS 1/4 OF SECTION 18, T40N, R14E OF THE 3RD P.M.	

Commonly known as:

2214 CULLOM W

CHICAGO, IL 60618

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of March

Ву

BANC ONE MORTGAGE CORPORATION

KIM D. GREAVES Its VICE PRESIDENT

NANCY E. BLACKLEDGE

LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of County Clerk's Office Restaurant St.

08690286

561547 AGUADA ROMEO E

State of INDIANA County of MARTON Bufore me, the undersigned, a Notary Public in and for said County and State this 4th day of March 10-95, personally appeared KIM D. GRKAVES VICE PRESIDENT NANCY E. BLACKLEDGE respectively, of LOAN ADMINISTRATION OFFICER BANC ONE MORTGIGE CORPORATION who as such office a for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: Notary JULIEK. WILSON NOTARY PUBLIC STATE OF INDIANA COUNTY OF JOHNSON COMMISSION EXPIRES NOVEMBER 18, 1907 County Clark's Office

95203958

Property of County Clerk's Office

086605366