PY 6064897

Regard and Return to:

Centennial Mortgage Company a Division of Superior Bank FSB 135 Chestnut Ridge Road Montvale, N.J. 07645 Attn: Recorded Documents Dept.

. DEPT-01 RECORDING

123.50

- . T\$0008 TRAN 0044 03/28/95 09:24:00
 - #0709 # JB #~95~206598
 - COOK COUNTY RECORDER

95208598

ASSIGNMENT OF MORTGAGE

| O _A | | |
|--|-------------------|---|
| | | of Superior Bank FSB of 9525 West Bryn Mawr, Rosemont, Illinois |
| 60018, the holder of the M | ortgage execute | ed by PETER J. KINSELLA AND JUDY L. SINSELLA, HIS WIFE, |
| | | INO15_60007to |
| Centennial Mortgage C | omeany, a DI | vision of Superior Bank FSB dated |
| DECEMBER 23, 1994 | and regord | ded or registered as Document Number 04:016:3:29 in |
| Volume | , Page | , in the Office of the Recorder of Deeds or Registrar |
| of Titles of COOK | | County, Illinois, for good and valuable consideration paid, |
| assigns that Mortgage and | the note secure | I thereby and debt described therein to LaSalle National Bank, as |
| Trustee for AFC Mortga | nge Loan Assi | et Bicked Cortificator, Serior 1995-1 under the Pooling |
| | | of January 1, 1995, 135 South LaSallo Stroot, Sulto 200, |
| Son Attached Legal Descrip | tion Chicago. | . II. 60o0). Centennial Mortgage Company |
| | # 1 u / 1 | n Division of Superior Bank FSB |
| ATTEST: \[\int (\lambda \text{int} i | je ir ⊒ska | 4113:00 |
| 11 | (10) | |
| Jugar Augur | 11.10 | 50 Lill |
| Susan Augienello | 1 | Angelina V. Levy |
| Agaistant Secretary | | Assistant Vice Provident |
| , | | Data and Look |
| (Seal) | | Data: |
| | CORPO | PRATE ACKNOWLEDGEMENT |
| State of New Jersey |) | |
| County of Bergen | lss. | At Inc. |
| . • | • | 95278598 |
| | | ic, do hereby certify that Angelina V. Levy and Sisan Augienello, |
| | | Vice President and Assistant Secretary, respectively, of Centennial |
| | | Bank FSB, and personally known to me to be the same persons |
| whose names are subscribed | d to the foregoin | ng instrument, appeared before me this day in person and severally |
| acknowledged that as such | Assistant Vice | President and Assistant Secretary, they signed and delivered the |
| | | nt and Assistant Secretary of Centennial Mortgage Company, a |
| | | he corporate seal of Centennial Mortgage Company, a Division of |
| | | ursuant to authority, given by the Board of Directors of Superior |
| Bank FSB as their free and v | oluntary act, an | id as the free and voluntary act of Centennial Mortgede Company, |
| a Division of Superior Bank | FSB for the use | s and purposes therein set forth. |
| Given under my han | and soal this | 27TH day of DECEMBER 19 94 (|
| Siven under my han | | |
| | | ULLA-Way Wash Usen W |
| | | Alexsandra Piccino, Notary Public |
| | | Mayandia cicono, redary cabic |

My Commission Expires January 14, 1999

ASG007A ILM

Property of Coof County Clerk's Office A STATE OF S

Legal Description:

LOT 33 ELK GROVE VILLAGE SECTION 11, BEING A SUBDIVISION IN SECTION 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER'S OF DEED ON AUGUST 24, 1962 AS DOCUMENT 18572095, IN COOK COUNTY, ILLINOIS.

P.I.N. 08-32-213-009

C/K/A 48 GRANGE, ELK GROVE VILLAGE, IL 60007

Property of Cook County Clerk's Office

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