

# UNOFFICIAL COPY

95206633

Prepared by Tania Derby  
and after recordation return to:  
AMERICAN ASSIGNMENT SERVICES  
6300 NE 1st Ave., Suite 202  
Ft. Lauderdale, FL 33334

POOL No. 050650  
BSB Loan No. 0060350  
INV Loan No. 1658774817  
BU Loan No. 8002114

DEPT-01 RECORDING \$23.50  
T00008 TRAN 0045 03/28/95 00:44:00  
0744 # JB \*--75-206633  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

### MORTGAGE:

Date: September 20, 1994

Date: 09/20/92 Original Loan Amount: \$140,400.00

Mortgagor: LESZEK BREJ, A SINGLE MAN

Original Mortgagee: AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 09/30/92 Document/Instrument #: 92-727633

Tax Parcel/ID No: 13-30-112-032, VOL.362

### NOTE SECURED BY MORTGAGE:

Assignor: Bluebonnet Savings Bank FSB, 3100 Monticello, Dallas, Texas 75205

Assignee: Bank United of Texas, FSB, 3800 Buffalo Speedway, Houston, Texas 77098

PROPERTY SUBJECT TO LIEN: 3017 NORTH NORDICA, CHICAGO, ILLINOIS 60632

(See Legal Description)

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

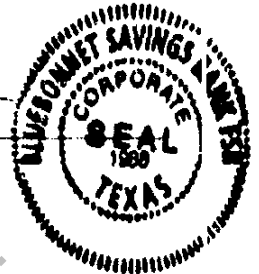
To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluebonnet Savings Bank FSB

By: Bobbi Ashton  
Name: Bobbi Ashton

By: Chris Nestor  
Name: Chris Nestor  
Title: Vice President



SEAL

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of December, 1994.

My commission expires:  
October 9, 1996

E. J. Luckl  
E. J. Luckl, Notary Public

SEAL

95206633



E. J. LUCKL  
MY COMMISSION # CC 230150  
EXPIRES October 9, 1996  
BONDED THIRD PARTY INSURANCE, INC.

Handwritten signature/initials.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A

and agreements under this

mortgage, grant and convey to Lender the following

County, Illinois:

COOK

THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 6 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95206633

UNOFFICIAL COPY

Property of Cook County Clerk's Office