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State of ILLINOIS
County of COOK

95206727
206727

Ref. Number: 00277340CD
Loan Number: 7305214-0983239

After Recording Mail to:
YOUNGBLOOD & YOUNGBLOOD P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley



DEPT-01 RECORDING \$23.50
T#0008 TRAN 0099 03/28/95 13:08:00
#0842 \$ DF *-95-206727
COOK COUNTY RECORDER

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD & YOUNGBLOOD P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

Assignment of Real Estate Mortgage

For Value Received, Jefmor, Inc. (formerly Foster Mortgage Corporation, a Texas Corporation), a corporation organized under the laws of Texas, whose address is 3500 Maple, Dallas, Texas 75219, hereby grants, assigns and transfers to Foster Mortgage Corporation, a corporation organized under the laws of Louisiana, whose address is 405 West Loop 820 South, Fort Worth, Texas 76108, all its right, title and interest in and to that certain Real Estate Mortgage dated APRIL 26, 1989, executed by SABRINA M. MOORE AND DONALD L. MOORE to HERITAGE MORTGAGE COMPANY and recorded as Document #89192738 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 17600 HAWTHORNE, COUNTRY CLUB HILLS, IL 60477, referable to PTN # 28-34-115-019-0000, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 1, 1990.

Jefmor, Inc.

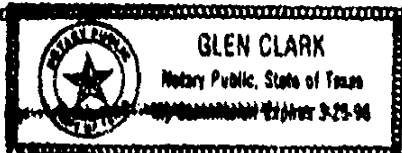
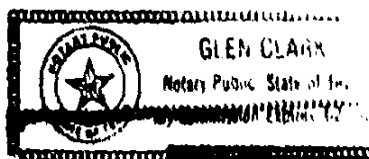
By:

Diane S. Owens,
Vice President

95206727

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this March 14, 1995, by Diane S. Owens, Vice President of Jefmor, Inc., a corporation, on behalf of the said corporation.



[Signature]
Notary Public

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EXHIBIT A

LOT 75 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A
SUBDIVISION OF PART OF THE NORTH 1\2 OF THE NORTH WEST 1\4 AND PART
OF THE SOUTH WEST 1\4 OF SAID NORTH WEST 1\4 OF SECTION 34,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

7305214-0983239 - Pool 00277340CD
IL - COOK
SABRINA M. MOORE AND DONALD L. MOORE
FOS.NAT-INH20

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