

FHLINC

95206748

DEPT-01 RECORDING \$23.50  
 T00008 TRAN 0103 03/28/95 13:39:00  
 00863 DF 95-206748  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **BARCLAYSAMERICANMORTGAGE CORPORATION**, 5012 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* NORTH CAROLINA 28233  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 02/26/93 made and executed by

EDWARD P STEFFAN RENE STEFFAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*196,850.00 covering premises situate

6 CEDAR COURT  
 LEMONT

WILL.

IL. 604390000

DATA # 22-30 201-018

and recorded in the Office of RECORDER OF DEEDS of WHT. COOK DOCL 3-23-93  
 County, IL. in BOOK \_\_\_\_\_ of mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in, and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 24, 19 93.

I HEREBY CERTIFY THE ASSIGNEE  
 ADDRESS IS  
 THREE EXECUTIVE CAMPUS  
 P.O. BOX 5260  
 CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICANMORTGAGE CORPORATION

By: Jane E. Hooper  
 JANE E. HOOPER, ASSISTANT VICE PRESIDENT  
Suzanne Green  
 SUZANNE GREEN, ASSISTANT SECRETARY



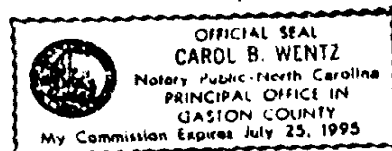
STATE OF NORTH CAROLINA  
 ) ss  
 COUNTY OF MECKLENBURG

**Be It Remembered That On This** 24TH day of AUGUST, 19 93

before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICANMORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz  
 Notary Public

RECORD AND RETURN TO:  
 GE CAPITAL MORTGAGE SERVICES, INC.  
 THREE EXECUTIVE CAMPUS P.O. BOX 5260  
 CHERRY HILL, NEW JERSEY 08034



95206748

22/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95266745

# UNOFFICIAL COPY

9 3 2 1 5 0 3 0

## Legal Description:

LOT 114 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1979 AS DOCUMENT NO. 24908074 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 12, 1979 AS DOCUMENT NO. 25190350, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

93215036

10/12/79

10/12/79

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95206742