Assignmen of the Feet AL COPY

KNOW ALL MIN BY THISE PRISBNTS

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08034

95206781

DEPT-11 RECORD TOR	\$23.50
T#0013 TRAN 3335 03/28/95 08	3141100
46979 + AP +-95-20	6781
COOK COUNTY DECODED	

✓ _{FC}	OR VALUE RECEIVED	Abuve Space for Recorder's Use Only		
NO	NOTE AMEDICAN MODICAGE COMPANYS	,does hereby sell,		
ns: K1	NORTH AMERICAN MORTGAGE COMPANY® ,does hereby sell, assign, transfer and set over to Assignee the mortgage dated 28 FEBRUARY , 19 94 , from AARON KIZZIAH, NICOLETTE KENCOS, HUSRAND AND WIFE to			
of (a) and) the note, notes, aderned interest and other obligation	corded in Recorder's office of COOK 94202685 & 3 3 4 4 other with all Assignor's right, title and interest in and to me secured thereby and payable in accordance therewith, and the instrument or instruments secured thereby are		
	6.8	I as follows: If legal description is too long to fit in the exhibit A attached heroto." LLER'S SUBDIVISION OF THE EAST SOUTHWEST 1/4 OF THE NORTHEAST RTH, RANGE 14 EAST OF THE THIRD RIGHT OF WAY OF THE CHICAGO AND		
	PERMANENT TAX ID NO.: 14-07-212	-013		
	Permanent Real Estate Index Number(s):			
	Address(es) of real estate: 1828 NORTH SUMMERGALF, CHICAGO, IL 60840			
day	IN WITNESS WHEREOF, Assignor has hereun y of <u>FEBRUARY</u> , 19 <u>94</u> .	to set ble hand and seal this 28114		
* 3 Executiv Cherry Hill	ve Campus I, NJ 08034	BALLIAN MERSYN (SEAL.) BARBARA MIEGAN ASSISTANT SECRETARY (SEAL.)		
Th	is instrument was prepared by KIM PETING (NAME AND ADD	410 ORLAND PARK FLAZA DRIVE		
MA	IL TO. NORTH AMERICAN MORTGAGE COMPANY	Co		
	P. O. BOX 4800	Co		
	HOUSTON, TX 77210-4800	95206782		
OR	HECORDER'S OFFICE BOX NO.			
STA	ATE OF ILLINOIS, COOK CO	ounty ss:		
fore	tify that BARBARA MEEGAN, ASSISTANT SECRETA , personally known to me egoing instrument, appeared before me this day in person, an	to be the same person(s) whose numbers subscribed to the		

. 19 94

LASTIILA

FEBRUARY

∽OFUCIAL SF**A**U] Kamberly K. Dunna Stature Public Scale of Illington American Copies 119238

VERSION 1.0 (09/16/93)

My Commission expires:

10/23/94

Given under my hand and official seal, this day of

UNOFFICIAL COPY

181300000

Property of Cook County Clark's Office

MEMITSE