

# UNOFFICIAL COPY

Prepared by:

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

COOK COUNTY,  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

03/21/95

0024 MCH 11:19  
RECORDING # 23.00  
MAILINGS # 0.50  
95206110 #  
0024 MCH 11:19

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9295-000932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER  
25 FRANKLIN STREET  
ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 1995  
executed by BORIS GINZBURG, UNMARRIED PERSON

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. **95206109**

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

Commonly known as 2525 OAK AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

REVERE MORTGAGE, LTD.

On MARCH 6, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARILYN COHEN  
known to me to be the PRESIDENT

and MICHAEL MCCONNELL  
known to me to be SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public \_\_\_\_\_ County,

My Commission Expires 12/13/98

*Marilyn Cohen*

By: MARILYN COHEN  
Its: PRESIDENT

*Michael McConnell*

By: MICHAEL MCCONNELL  
Its: SECRETARY

Witness: \_\_\_\_\_

NOTARIAL SEAL  
JESSE WHITE  
RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS  
COMMISSION EXPIRES 11, 1998  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95206110

23.50  
RWJ

95524  
CS754

# UNOFFICIAL COPY

DPS 049

95206710

04-09-306-006

Property of Cook County Clerk's Office

LOT 6 IN BLOCK 8 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION