

UNOFFICIAL COPY

THIS INSTRUMENT WAS
PREPARED BY:

AMCORE MORTGAGE, INC.
1021 N MULFORD RD, PO BOX 1687
ROCKFORD, IL 61110-0187

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

PLEASE RETURN THE
RECORDED DOCUMENT TO:

03/21/95

0015 MCH 14:27
RECORDING FEE 23.00
MAIL FEE 0.50
95206209 H
0015 MCH 14:27

STACY L MEDINA
1110 NORTH DALE, # 1J
ARLINGTON HEIGHTS, IL 60004

03/21/95

95206209

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the Amcore Mortgage, Inc., a corporation duly organized and existing under the laws of the state of Nevada, having its principal office in the City of Rockford in the County of Winnebago in the State of Illinois, do hereby acknowledge that we have received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof do hereby Remise, Convey, Release and Quit-Claim unto:

STACY L. MEDINA, MARRIED PERSON

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing date the 17TH day of DECEMBER, A.D. 1993, and recorded in the Recorder's office of Cook in the State of Illinois, as Document No. 03070409 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

UNIT 1-1J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

address: 1110 N. Dale St, Arlington Heights

PARCEL ID #: 03-21-402-014-1010 L-1110

22.50

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This release is made, executed and delivered pursuant to authority given by (1) Jacqueline Taylor (2) Jane Vronch of said corporation.

Corporate Seal



IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Mortgage Banking Officer, attested by its Assistant Supervisor, and its corporate seal to be hereto affixed this 13TH day of MARCH, A.D., 1995.

AMCORE MORTGAGE, INC.

By Jacqueline Taylor
Jacqueline Taylor, Mortgage Banking Officer

Attest Jane Vronch
Jane Vronch, Assistant Supervisor



RETURN TO:
LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 230
NAPERVILLE, IL 60563

STATE OF ILLINOIS

: SS

COUNTY OF BOONE

I, Merry F. Fidder, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Jacqueline K. Taylor and Jane Vronch are personally known to me to be the Mortgage Banking Officer and Assistant Supervisor of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Mortgage Banking Officer and Assistant Supervisor, they signed and delivered the said instrument of writing as Mortgage Banking Officer and as Assistant Supervisor of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 13TH day of MARCH, A.D., 1995.

NOTARY SEAL

OFF: SEAL
MERRY F. FIDDER
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 03/31/97

Merry F. Fidder
Notary Public

95206203

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