UNOFFICIAL COBY

INSTRUMENT PREPARED BY & RETURN TO WHEN RECORDED:

95206300

INLAND MORTGAGE CORPORATION D/B/A IMC MORTGAGE CORP. 9265 COUNSELOR'S ROW SUITE 200 P.O. BOX 40616 INDIANAPOLIS, IN 46240-1409



DEPT-01 RECORDING

\$23.50

THESES TRAN 6429 03/28/95 10:15:00

19108 # JJ #-75-204300

COOK COUNTY RECORDER

(SPACE ABOVE FOR RECORDER'S USE)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO CITED MORTGAGE CORPORATION OF AMERICA, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED THE 10TH DAY OF JANUARY, 1995, EXECUTED BY JUSEPH A FAZIO, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF ILLINOIS, AS INSTRUMENT NO. 9502 3802, AND/OR BOOK NO. , AT PAGE NO.

LEGAL DESCRIPTION: UNIT 17-7 IN SHIBUT SOUTH CONDOMINIUM,

SEE ATTACHED

INLAND MORTGAGE CORPORATION D/B/A IMC MORTGAGE CORPORATION

ATTESTED:

MEYER, SR. VICE PRESIDENT

FIRST VICE PRESIDENT

STATE OF INDIANA)

)SS:

COUNTY OF MARION)

ON THIS Twelfth OF January, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID MARION COUNTY, PERSONALLY APPLARED WILLIAM M. MEYER AND DARLA S. HABIG, KNOWN TO ME TO BE THE SR. VICE PRESIDENT AND FIRST VICE PRESIDENT OF INLAND MORTGAGE CORPORATION PIB/A IMC MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

SEAL

MY COMMISSION EXPIRES:

12-19/97

TARMITNESS MY HAND AND NOTARIAL SEAL

COUNTY OF RESIDENCE:

MARION

EVANS, NOTARY PUBLIC

IMC NO. 485

IL/DBA IMC 06/94

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PARCEL ID# 28-17-402-021

UNIT 12-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVRY ATTACH AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS rbstrictions. Covenants and by-laws for suibul bouth condominium, made ambrican NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTED UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME. IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/4 OF SECTION 17, TOWNSHIP 36 NORTH. Opening Of Colling Clerk's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. TOOBTHER WITH THEIR UNDIVIDED PERCENTAGE INTERBET IN THE COMMON BLEMENTS...

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