

UNOFFICIAL COPY

KATHY HAMBY
1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101

AND WHEN RECORDED MAIL TO

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON
ILLINOIS 60101

95207559

DEPT-01 RECORDING \$23.00
T31111 TRAN 5363 05/26/94 12:33:00
84567 : CC *--94--4 6 2 3 2 0
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 77-11626-3410531

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
7485 NEW HORIZON WAY, FREDERICK, MARYLAND 21701

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 1993
executed by
ROBERT W. WICKSELL AND ANNETTE WICKSELL, HUSBAND AND WIFE

to OXFORD BANK & TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 WEST LAKE STREET
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____ (page(s))
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 35 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF
SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1988 AS
DOCUMENT NUMBER 88586739, IN COOK COUNTY, ILLINOIS.

Re Re Recorded 94-54659
as Document No. 23574765

DEPT-01 RECORDING \$23.50
T31111 TRAN 3450 11/30/93 10:41:00
84191 : *--93--971169
COOK COUNTY RECORDER

RERECORD TO ADD RERECORDED DOCUMENT NUMBER OF THE MORTGAGE

DEPT-01 RECORDING \$23.50
T40011 TRAN 6300 03/28/95 16:02:00
80187 : *--95--207559
COOK COUNTY RECORDER

06-07-209-011

94462320

2350

94462320

Commonly known as:
945 STOCKBRIDGE PLACE, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On October 12, 1993 before me, the
(Date of Execution)

BY: James M. Wojton
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES M. WOJTON
known to me to be the VICE PRESIDENT
and THOMAS M. GOSHORN
known to me to be VICE PRESIDENT, CONTROLLER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Thomas M. Goshorn
ITS: VICE PRESIDENT, CONTROLLER

WITNESS:

Notary Public Karyn J. Horak
My Commission Expires 2/22/97 DUPAGE County,

OFFICIAL SEAL
KARYN J. HORAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/22/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

89117680

DPS 171

2350 m

MAILED TO
LAND TITLE GROUP, INC.

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93971165

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Property of Cook County Clerk's Office

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