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95207685

WARRANTY DEED
JOINT TENANCY

MAIL TO: ROSARIO PEREZ
370 Southbury, Unit A-2
Schaumburg, Ill. 60143
Illinois

DEPT-01 RECORDING 425.50
140000 TRAN 1184 03/28/95 12:29:00
49035 + C.I. * - 95 - 2017685
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:
ROSARIO PEREZ
370 SOUTHURY, UNIT A-2
SCHAUMBURG, Illinois 60193

GRANTOR(S), ROBERT BALOGH and TRUDY C. EISENBERG N/K/A TRUDY C. BALOGH, IN JOINT TENANCY of SCHAUMBURG, in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), ROSARIO PEREZ and JENNY ARGUELLO of 370 Southbury, Unit A-2, SCHAUMBURG, in the County of COOK, in the State of Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

* HUSBAND AND WIFE

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND MARKED EXHIBIT "A"

P.I.N. 07-24-302-016-1094

95207685

Property Address:
370 SOUTHURY, UNIT A-2
SCHAUMBURG, Illinois 60193

SUBJECT TO: (1) General real estate taxes for the year and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever.

DATED this 23 day of March, 1995.
ROBERT BALOGH)
TRUDY C. EISENBERG)
N/K/A TRUDY C. BALOGH)
STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ROBERT BALOGH and TRUDY C. EISENBERG N/K/A TRUDY C. BALOGH, IN JOINT TENANCY personally known to me to be the

2550
aw

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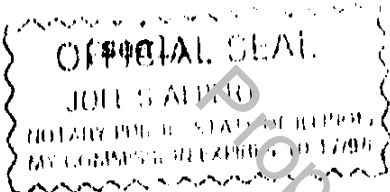
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same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22 day of

March, 1995.

[Signature] Notary Public



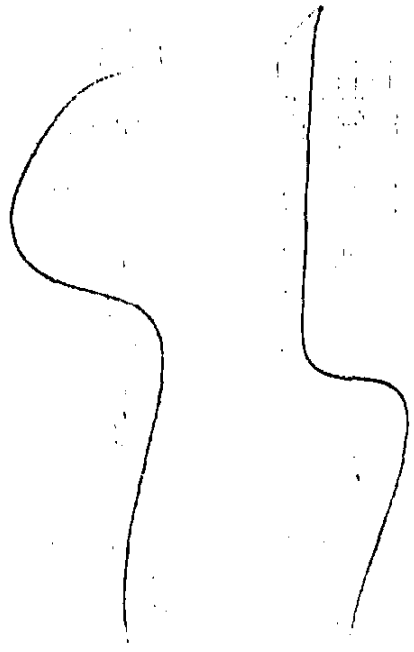
My commission expires 11/20/96

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act
Date: _____

Prepared By:
Joel S. Alpert
47 S. Milwaukee Ave.
Wheeling, Illinois 60090

Signature: _____



35755 ~~FA~~
VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE AND ADMINISTRATION
DATE 3/21/95
TRANSFEE TAX 952070005
AMT. PAID 102.00

952070005

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 5379LA2 AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NUMBER 21741, RECORDED MARCH 25, 1977 AS DOCUMENT 23863582; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G5379LA2, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1977 AS DOCUMENT 23863582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED RECORDED OCTOBER 14, 1977 AS DOCUMENT NUMBER 24148599, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-24-302-016-1094

EXHIBIT "A"

Cook County Clerk's Office
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