

95207931

WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

ALFRED W. HONRATH and LINDA ANN HONRATH, Husband and Wife

35785 JD VILLAGE OF SCHAUMBURG DEPT. OF FINANCE AND ADMINISTRATION REAL ESTATE TRANSFER TAX DATE 9.5.00 324.95 AMT. PAID

(The Above Space For R

of the City of Kane of St. Charles County of Kane State of Illinois

for and in consideration of Ten and no/100 DOLLARS, in hand paid, CONVEY and WARRANT to

Munoharu and Aura Aoyagi, his wife 746 W. Algonquin Road, Apt. #3, Des Plaines, IL 60016

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: general taxes for 1994 and subsequent years and liens, mortgages, covenants and conditions of the Declaration of Condominium and all amendments thereto; public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and easements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of the clearing of general assessments established pursuant to the Declaration of Condominium.

Permanent Index Number (PIN): 07-24-302-016-1274

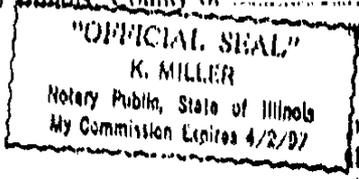
Address(es) of Real Estate: 215 Brookston Drive, Schaumburg, IL 60193

DATED this 24th day of March 1995

Alfred W. Honrath (SEAL) ALFRED W. HONRATH (SEAL)

Linda Ann Honrath (SEAL) LINDA ANN HONRATH (SEAL)

State of Illinois, County of Kane ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



ALFRED W. HONRATH and Linda Ann Honrath personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of March 1995 Commission expires 1997

This instrument was prepared by William J. Parkhurst, 115 Capwell, Geneva, IL 60134 (NAME AND ADDRESS)

Handwritten notes on the left margin: 'COPY', '25187', '22'

Watermark: 'Property of Cook County's Office'

95207931

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 215 Brookston <sup>Drive</sup>, #2, Schaumburg, IL 60193

UNIT # 5-11-121-L-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT # G5-11-121-L-D-2 LEXINGTON GREEN II AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

COOK COUNTY DEPT. OF REVENUE

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

COOK COUNTY REAL ESTATE TRANSACTION TAX

MAR 27 1995

DEPT. OF REVENUE

9-5-00

47.50

COOK COUNTY RECORDER

140012 TRAN 3292 03/28/95 10:07:00

DEPT-01 RECORDING

123

COOK COUNTY RECORDER

140012 TRAN 3292 03/28/95 10:08:00

DEPT-01 RECORDING

00.00

SEND SUBSEQUENT TAX BILLS TO

MAIL TO {

*Muneharu Aoyagi*  
(Name)

*215 Brookston Drive #2D*  
(Address)

*Schaumburg, IL 60193*  
(City, State and Zip)

Muneharu Aoyagi and Auro Aoyagi  
(Name)

215 Brookston Drive #2D  
(Address)

Schaumburg, IL 60193  
(City, State and Zip)

OR MAIL TO RECORDER'S OFFICE BOX NO. 1

95267931