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95207984

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DEPT-01 RECORDING 423.00
140012 TRAN 3293 03/28/95 11:27:00
Old Loan #01-1858702489 + JPI # 95-207984
COOK COUNTY RECORDER
021061006361

RELEASE OF MORTGAGE BY CORPORATION

Ref: LOAN NO.

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

2300

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 5201 WOODLAND HEIGHTS UNIT NO. 12, VILLAGE OF STREAMWOOD
SUBDIVISION IN SECTIONS 25, 26 AND 35, ALL IN TOWNSHIP 41 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS
PIN # 06-26-412-026-0000

95207984

Property address: 710 Krauer Ave. Streamwood

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Paul G. Gammel and Sandra L. Gammel, his wife
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date
the 16th day of April 1990 and recorded or registered in the office of the Recorder
of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on
page as Document No. 90182202 and a certain Assignment of Rents bearing date the
day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 24th day of March 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
Attest: [Signature] Assistant Secretary
Craig R. MacWhorter
Raymond P. Seiffert

STATE OF ILLINOIS ss.
COUNTY OF COOK

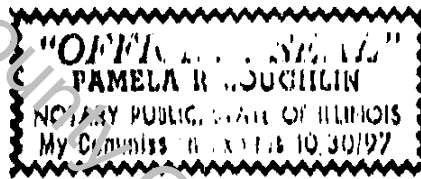
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation or their free and voluntary act, and so the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of March 1995

This instrument was prepared by

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to:
Mr. Grammel
710 Krause Ave
Streamwood, IL 60107

BOX 333-CTI

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BOX 300-000