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. DEFT-01

\$23.50

149999 TRAN 7506 03/28/95 13:46:00 46837 : DIJ *-95-207079 COOK COUNTY RECORDER

95207079

Assignment of Mortgage

For good and valuab	le consideration,	ALWAYZ MORTGAGE	SERVICES,
INC.		, an ILLINOIS Co	ORTORATION
	does hereby grant	, bargain, sell	assign,
transfer and set over u	to MALONE MORTGAG	SE COMPANY	
it successors and assig	is, a certain Inde	enture of Mortgag	e, bearing
date the 13th day of	february , 1	995 , made by BI	ARBARA J.
THOMAS , A SPINSTER	II SEVERALITY		
			WAYZ MORTGAGE
SERVICES, INC.		, and	all its
right, title and interes	st to the premises	therein describ	ed as follows:
LOT 5 IN BLOCK "F" IN N	W ROSELAND SUBDIV	VISION NUMBER 2,	A SUBDIVISION :-
OF THE EAST 1/2 OF THE	EAST 1/2 OF THE NO	RTHEAST 1/4, NOR	TH OF THE
LITTLE CALUMET RIVER IN	SECTION 32, TOWNS	HIP 37 NORTH, RA	NGE 14, EAST 🦿
OF THE THIRD PRINCIPAL !	ERIDIAN, IN COCK	COUNTY ILLINOIS.	PIN#
25-32-212-022	,	//,	•
		Clarks	
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			6
Commonly known as: 1285	S. GREEN CHICAGO) IL. 60643	



HEROTER

Commonly known as: 12858 S. GREEN CHICAGO IL. 60643

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number 1/5///25/4

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MALONE MORTGAGE COMPANY

assigns, Forever, subject only to the provisions in the said Indenture

2350

of Mortgage:

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Proberty of Cook County Clark's Office



UNOFFICIAL COPY WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.

IN WITNESS WHEREOF, ALWAYS MOI	od this instrument by its duly
authorized officers, and has cause	d its corporate Seal to be hereto
affixed, this	
13th day of February , 1	995
	ALWAYZ MORTGAGE SERVICES, INC.
	BY: MICHAEL C. WADE
Attest:	
Accesci	
· O _A	
STATE OF ILLINOUS	1
COUNTY OF DUCKE	\$ 98.
COUNTY OF DUPAGE	,
I SUSAN M. LARSON	, a Notary Public in and for said
County and State do hereoy certify	the above named Executive Vice
President	and the above named
	of ALWAYZ MORTGAGE
SERVICES, INC.	are personally known to me to
be the same persons whose names ar	e subscribed to the foregoing
	o be such officers, appeared before
me this day in person and, being f	irst duly sworn, said and
acknowledged that they are such of	ficers, that they respectively
signed, sealed with the corporate	seal and delivered said instrument as
the free and voluntary act of said	ALWAYZ MORTGAGE SERVICES, INC.
	and as their own free and voluntary
act as such Vice President and Ass	istant Secretary respectively, by
authority of the Board of Director	
and purposes therein set forth, an instrument is the corporate seal o	
Tustimment is the corporate sear of	r said corporation.
Civen under my hand and Notari	al Seal this 13th Oday of
rebruary , 1995 .	
	N.Sc.
	5 um La
	Susan III naroan
Documents Prepared by:	Notary Public SUSAN M. LARSON
	My Commission expires: 11/2/96
ALWAYZ MORTGAGE SERVICES, INC.	,
,	
1756 W. WISE ROAD	" OFFICIAL SEAL "
SCHAUMBURG, IL. 60193	- OFFICIAL ARSON &
	SUSAN PRINCE STATE OF ILLIGOIS
	NOTART TOUSION EXPIRES 11/2/95
	MI WHITE

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Property of Cook County Clerk's Office