

# UNOFFICIAL COPY

WARRANTY DEED - Joint Tenancy

GRANTOR(S), CLINTON D. PETERS JR. and KATHLEEN S. PETERS his wife of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), JEROME J. JANIK and NOREEN T. JANIK, HIS WIFE of P. O. Box 606, Orland Park, in the County of Cook, in the State of Illinois, not in TENANCY IN COMMON but in JOINT TENANCY, the following described real estate, to wit:

95207366

==== For Recorder's Use =====

See Legal Description Attached

Permanent Index No:  
25-18-207-019-0000

DEPT-01 RECORDING \$27.50  
730011 TRAM 8295 03/28/95 13:22:00  
1995 : RV # 95-207366  
COOK COUNTY RECORDER

Known as: 10637 South Halo Avenue, Chicago, Illinois 60643

SUBJECT TO: (1) General real estate taxes for the year 1994 and subsequent years. (2) Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

DATED this 8<sup>th</sup> day of March, 1995.

*Clinton D. Peters Jr.*

*Kathleen S. Peters*

CLINTON D. PETERS JR.

KATHLEEN S. PETERS

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that CLINTON D. PETERS JR. and KATHLEEN S. PETERS his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

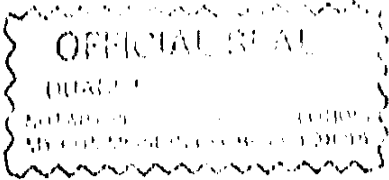
Given under my hand and notary seal, this 8<sup>th</sup> day of March, 1995.

*Sharon J. White*

Notary Public

( S E A L )

My Commission expires: Sept 28, 1996



27.50

ATTORNEYS' TITLE GUARANTEE FUND, INC.

95207366

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Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JAN 15 2006

COOK COUNTY CLERK  
JAN 15 2006

COOK COUNTY CLERK  
JAN 15 2006

COOK COUNTY CLERK  
JAN 15 2006  
900.00

# UNOFFICIAL COPY

## Legal Description:

THE NORTH 2/3 OF LOT 43 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4, EAST OF WASHINGTON HEIGHTS, BRANCH RAILROAD (EXCEPT THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-18-207-019-0000

KNOWN AS: 10672 South Hale Avenue, Chicago, Illinois 60643

Subject to: "Mortgage dated April 13, 1993, and recorded April 23, 1993, as Document No. 93-301208, executed by CLINTON D. PETERS JR., Her Husband and KATHLEEN S. PETERS, His Wife, and given to LaSalle Talman Bank, FSB to secure a note in the amount of \$119,800.00 and such other sums as provided therein, which indebtedness Grantees herein assume and agree to pay."

DOCUMENT PREPARED BY: DUANE D. TSCHETTER, ATTORNEY  
9850 South Cicero Avenue  
Oak Lawn, IL 60453

AFTER RECORDING, MAIL TO: SCOTT HILLSTROM, ATTORNEY  
10731 South Western Avenue  
Chicago, IL 60643

TAX BILLS TO:

*NST Management*

*P.O. Box 606*

*Orlando Park, IL 60162*



95207286  
APR 23 1993  
COOK COUNTY CLERK'S OFFICE

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95207366

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## MAPPING SYSTEM

### Change of Information

00217

#### USERS AND REGISTRARS: READ THE FOLLOWING RULES

1. Changes must be kept within the space limitations shown.
2. Do not use punctuation.
3. Print in CAPITAL letters with black pen only.
4. Do not Xerox form.
5. Allow only one space between names, numbers, and addresses.

#### SPECIAL NOTE:

- If a 11(1)(1) number is involved, it must be put with the NAME. Leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Value numbers (PVAL) must be included on every form.

|                   |                             |
|-------------------|-----------------------------|
| PIN NUMBER:       | 05 - 18 - 202 - 0109 - 0000 |
| NAME/TRUST#:      | N J J MARRAGE TRUST         |
| MAILING ADDRESS:  | P. O. BOX 606               |
| CITY:             | OKLAHOMA PARK STATE: IL     |
| ZIP CODE:         | 60462 -                     |
| PROPERTY ADDRESS: | PO 637 S HALE AV            |
| CITY:             | CHICAGO STATE: IL           |
| ZIP CODE:         | 60643 -                     |

MAILED: MAR 28 1995

COOK COUNTY TREASURER

95207366

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