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95208427

DEPT-01 RECORDING

\$23.00

. T#6555 TRAN 6470 03/28/95 13:23:00

#184 # JJ *-75-298427

COOK COUNTY RECORDER

SMS 92-4584.

| IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF TH | |
|------------------------------------------------------------------------------------------------------------------|----------|
| DEBT SECURED BY THE MORTGAGE EXECUTED BY LINDA J. SEVENSON, AN UNMARRIE | <u>D</u> |
| WOMAN AS MORTGAGOR, DATED MARCH 29, 1990 | |
| AND RECORDED ON MARCH 30, 1990* IN BOOK, PAGE | , |
| DOCUMENT NUMPER 90142157 , IN THE OFFICE OF THE RECORD | |
| OF DEEDS OF COUNTY, THE UNDERSIGNED HEREB | |
| RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REA | Ĺ |
| PROPERTY: | |
| *RE-RECORDED JUNE 4, 1990 AS DOCUMENT NO. 90259166 | |
| SEE ATTACHED LEGAL DESCRIPTION | |
| | |
| | |
| THE PROPERTY AND PROPERTY OF THE CASE CORPORATION HAS CAUGED WINDS | - |
| IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THEST PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS | i. |
| VICE PRESIDENT ANDITS ASSISTANT SECRETARY | |
| ON MARCH 22, 1995 | |
| ORMARCH 22, 1995 | |
| KNUTSON MORTGAGE CORPORATION | |
| (NO SEAL) | - |
| BY | |
| JUDITH M. KENNEDY VICE PRESIDENT | - |
| BY / May (18) | ٠ |
| MARY TROCKE, ASSISTANT SECRETARY | • |
| STATE OF MINNESOTA | |
| COUNTY OF HENNEPIN | ين . |
| | |
| THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS | 95208427 |
| 22ND DAY OF MARCH , 19 95 BY JUDITH M. KFWMEDY. | , ch |
| VICE PRESIDENT AND MARY TROCKE, ASSISTANT SECRETARY | |
| OF KNUTSON MORTGAGE CORPORATION 7 | 7 |
| ON BEHALF OF THE CORPORATION/ | |
| The soll and | |
| (great) wateful | |
| NOTARY PUBLIC | |
| DEEDADED BY: | |
| PREPARED BY: | |

PREPARED BY:
KNUTSON MORTGAGE CORPORATION
BOOL METRO DRIVE, SUITE 300
BLOOMINGTON, MN 55425

ANNA L. VANDERPOOL
NOTARY PUBLIC-MINNESOTA
DAKOTA COUNTY
Wy Commission Expires Jun. 31, 2000

23 BM

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Opposition of Country Clerk's Office

COMMITMENT FOR TITLE INSURANCE NO. 92004584

LEGAL DESCRIPTION

UNIT NUMBER 23-4 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT, OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 1S ATTACHED IS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 02-33-201-010-1084

Commonly known as: 2679 COLLEGE HILL CIR., SCHAUMBURG, IL

END OF SCHEDULE A.

After recording mail to:

NIS. Linda English

a679 College Hill Circle #23.4

Schaumburg, TL 60173

CIR., SCHAUMBURG, IL

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To Cook County Clerk's Office