

UNOFFICIAL COPY

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Prepared By:

Laura Alm
650 E. Higgins Road, Suite 15-S
Schaumburg, IL 60173-4741

95208681

and When Recorded Mail To

Bank of America, FSB.
333 Earle Ovington Boulevard
Uniondale, New York 11553

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4986 03/28/95 13:58:00
#8324 # JW *-95-208681
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment Of Real Estate Mortgage

LOAN NO.: 95023700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB, ITS SUCCESSORS AND/OR ASSIGNS, having its office at 333 Earle Ovington Boulevard, Uniondale, New York 11553

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1995

executed by TIMOTHY M. SMITH, DIVORCED AND NOT SINCE REMARRIED

to BANCNET, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 650 EAST HIGGINS ROAD, SUITE 15-S, SCHAU MBURG, ILLINOIS 60173-4741

and recorded in Book/Volume No.

Document No. COOK

, page(s)

, as

County Records, State of ILLINOIS described hereinafter as follows:

(See Attached for Legal Description)

Commonly known as 72 WHITMAN DRIVE, SCHAU MBURG, IL 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 23, 1995 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM E. MILLER known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BANCNET, INC.

Laura L. Alm

By: LAURA L. ALM
Its: Vice President

Notary Public *Joanne Hiras*
Cook County, My Commission Expires 4-1-97

"OFFICIAL SEAL"
JOANNE HIRAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/1/97
(THIS AREA FOR OFFICIAL NOTARY SEAL)

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

95208681

2350

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12/12/2008

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 11 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269, RECORDED DECEMBER 29, 1988, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 01 DEGREES 21 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 137.19 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 21 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11 A DISTANCE OF 25 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 09 SECONDS EAST 137.83 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 11, THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 11, BEING CONCAVE TO THE EAST HAVING A RADIUS OF 265.00 FEET. HAVING A CHORD BEARING OF SOUTH 15 DEGREES 32 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 25.78 FEET; THENCE NORTH 88 DEGREES 29 MINUTES 09 SECONDS WEST 131 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN NO.: 07-24-304-076-0000

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