

# UNOFFICIAL COPY

LOAN NUMBER 300899473 P/O 2-21-85

95209557

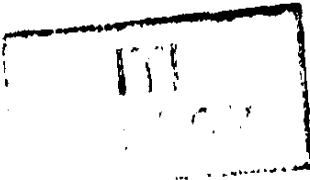
## SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$23.00  
T#0000 TRON 1197 03/29/95 09:01:00  
39244 : ALL \* -95-209557  
COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GREGORY R. ELMORE, a bachelor and SUSAN M. ELMORE, a widow, TO UNITED SAVINGS OF AMERICA on the 18th day of September, 1989, and recorded as Document No. 89458124, of the records of Cook County in the State of ILLINOIS on the 27th day of September, 1989, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice Presidents of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on March 21, 1995.

GMAC MORTGAGE CORPORATION OF PA  
Successor by Merger to  
GMAC MORTGAGE CORPORATION OF IOWA



*Linda L. Hunstad*  
By: Linda L. Hunstad, Assistant Vice President

*Marty Postel*  
By: Marty Postel, Assistant Vice President

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STATE OF IOWA )  
) ss  
COUNTY OF BLACK HAWK )

On March 21, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Marty Postel to me personally known to be the Assistant Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*Janet M. Trimble*  
Janet M. Trimble  
Notary Public in and for said County and State  
My Commission expires: September 3, 1997

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LEGAL DESCRIPTION: LOT 21 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13 AND THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 19-24-213-019-0000

WHEN RECORDED MAIL TO: SUSAN M ELMORE  
6459 S MAPLEWOOD  
CHICAGO IL 60629

LMK/ZO2IL-IA

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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