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NAME & ADDRESS OF TAXPAYER: OLIVEROS JIMENEZ THE GRANTOR (S) TONACIO S. ACEVEDO and BUE MARIA ACEVEDO, his wife of the City of Chicago County of Cook State of 1111nois and other good and valuable considerations in hand paid, CONVEY AND WARRANT to OLIVEROS JIMENEZ, BUDYINA B. HERNANDEZ AND JESUS A. A.C. Local Control of Cook State of 1111nois (ORANTEE'S ADDRESS) 1820 West 18th Street of the City of Chicago County of Cook State of 1111nois not in Tenancy, in Common, but in JOINT TENANCY, ill interest in the following described Real Estate situated in County of Cook in the State of Illinois, to vit	D		
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NAME & ADDRESS OF TAXPAYER: OLIVEROS JIMENEZ OLIVEROS COUNTY OF COOK State of Illinois for and in consideration of and other good and valuable considerations in hand paid. CONVEY AND WARRANT to OLIVEROS JIMENEZ, ULIVINA B. HERNANDEZ AND JESUS APARIOS OF THE SUDRESS OCIONATERES ADDRESS 1820 West 16th Street Of the City of Chicago Covery of Cook State of Illinois not in Tenancy in Common, but in JOINT TENANCY, in interest in the following described Real Estate situated is County of the South 12 Acres of The North 1/2 WITH THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WET 1/2 OF THE KORTHEAST 1/4 OF SECTION 1, TONNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises not in tonancy in common, but in Joint Tenancy forever. Permanent Index Number(s) 19-01-206-005	01	1 4/	• • • • • • • • • • • • • • • • • • • •
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Permanent Index Number(s) 19-01-206-005	OT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION ACRES OF THE NORTH 1/2 WITH THE NORTH 1/3 ACRES OF THE WET 1/4 OF SECTION 1, 4, RANGE 13, EAST OF THE THIRT PRINCIPAL	N OF LOT 4 TH 25 AGRES L/2 OF THE ' B NORTH, RA	SUBDIVISIO OF THE SOU THE SOUTH TOWNSHIP 3
Permanent Index Number(s) 19-01-206-005	OT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION ACRES OF THE NORTH 1/2 WITH THE NORTH 1/3 ACRES OF UTHE WET 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, 4, RANGE 13, EAST OF THE THIRT PRINCIPAL COUNTY, ILLINOIS	N OF LOT 4 TH 25 ACRES L/2 OF THE T B NORTH, RA IN COOK COU	SUBDIVISIO OF THE SOU THE SOUTH TOWNSHIP 3 MERIDIÂN,
remainent muex (vulnoci(s)	OT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION ACRES OF THE NORTH 1/2 WITH THE NORTH 15 ACRES OF UNITHE WET 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, 4, RANGE 13, EAST OF THE THIRE PRINCIPAL COUNTY, ILLINOIS Succe is required for legal - attach on separate 8-1/2 x 11 sheet. Sunder and by virtue of the Homestead Exemption Laws of the State of Illinois.	N OF LOT 4 TH 25 ACRES L/2 OF THE ' 3 NORTH, RA IN COOK COU ditional space is re all rights under an	SUBDIVISION THE SOUTH TOWNSHIP SMERIDIAN, NOTE: If a hereby releasing and waiving
Property Address: 4011 S. Brighton Place, Chicago, Il 60632	ACRES OF THE NORTH 1/2 WITH THE NORTH 15 ACRES OF UNTIL THE WET 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, I, RANGE 13, EAST OF THE THIRE PRINCIPAL COUNTY, ILLINOIS County, Illinois County of the Homestead Exemption Laws of the State of Illinois. Sees not in tenancy in common, but in Joint Tenancy forever.	N OF LOT 4 TH 25 ACRES L/2 OF THE NORTH, RA IN COOK COU ditional space is re all rights under ar aid premises not i	SUBDIVISION THE SOUTH TOWNSHIP SMERIDIAN, NOTE: If a hereby releasing and waiving
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DATED this 38M day of February 19 95	ACRES OF THE NORTH 1/2 WITH THE NORTH 15 ACRES OF UNITHE WET 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, I, RANGE 13, EAST OF THE THIRT PRINCIPAL COUNTY, ILLINOIS Succe is required for legal - attach on separate 8-1/2 x 11 sheet. Sunder and by virtue of the Homestead Exemption Laws of the State of Illinois. Sees not in tenancy in common, but in Joint Tenancy forever.	N OF LOT 4 TH 25 ACRES L/2 OF THE 3 NORTH, RA IN COOK COU ditional space is re all rights under ar aid premises not i	SUBDIVISION OF THE SOUTH TOWNSHIP SOUTH MERIDIAN, NOTE: If a hereby releasing and waiving TO HAVE AND TO HOLD Permanent Index Number(s)
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(SEAL)	ACRES OF THE NORTH 1/2 WITH THE NORTH 15 ACRES OF THE WET 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, I. RANGE 13. EAST OF THE THIRD PRINCIPAL COUNTY, ILLINOIS Mace is required for legal - attach on separate 8-1/2 x 11 sheet. Inder and by virtue of the Homestead Exemption Laws of the State of Illinois. Sees not in tenancy in common, but in Joint Tenancy forever. 11-206-005 Internal Place, Chicago, 11 60632 County	N OF LOT 4 TH 25 ACRES L/2 OF THE NORTH, RA IN COOK COU ditional space is re all rights under ar aid premises not i 19-01-206- Brighton P day of	SUBDIVISION OF THE SOUTH TOWNSHIP SMERIDIAN, NOTE: If a hereby releasing and waiving TO HAVE AND TO HOLD Permanent index Number(s) Property Address: 4011

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

140 (0.94

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK

} ss

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, LXX HEREBY CERTIFY THAT IGNACIO S. ACEVEDO and LUZ MARIA ACEVEDO HISTORY
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 25" day of February . 19-95.
Given under my mane und notation sent, time 25 .
The state of the s
My commission expires on July 7 19.95 Notary Public
"OFFICIAL SEAL" ALBERT E. XIQUES Notary Public, State of Illinois
My Commission Expires July 28, 1998
COUNTY - ILLINOIS TRANSFER STAMPS
IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE
NAME AND ADDRESS OF PREPARER
6151 S. Kedzie
All the transfer of the second
Chicago, IL 60629
** This conveyance must contain the name ? ILCS 5/3-5 THEY INSTITUTE THE INSTITUTE TO THE INSTITUTE THE INSTITUTE TO THE INSTITUTE THE INSTITUTE TO THE INSTITUTE THE IN
WARRANTY DEED WORLD STATE OF THE INSTRUMENTS: (CIRAL STATE OF THE