

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

BOX 50

02-130481

For Value Received, the undersigned hereby grants, assigns and transfers to U.S. MORTGAGE all beneficial interest under that certain MORTGAGE dated 12/10/81 executed by:

Ricardo Cabello, Domingo Martinez & Maria D Martinez

95209150

and recorded as instrument #26085602 on 12/15/81 in book, PAGE, of the official Records in the office of the County Recorder of Cook County, describing land in said county as:

Lot 33, Block 4, Sandra Heights, a Subdivision of the SE1/4 of SW1/4 of Section 19, (except that part lying S of Michigan Central Railroad & except the Railroad and except the N33 feet dedicated for streets except 66 foot strip dedicated for Hickory St) in T35NR14, E of Third Principal Meridian, Cook County, Illinois

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said MORTGAGE.

FIELD MORTGAGE COMPANY

BY Ann M. Sonnek
BY Janet A. Elliott

Witness

Witness

STATE OF Minnesota } ss
COUNTY OF Ramsey }

On March 9, 1995, before me, the undersigned, a Notary Public in and for said County & State, personally appeared Ann M. Sonnek and Janet A. Elliott Assistant Vice President and Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

5/92 32582

95209150

WITNESS MY HAND AND OFFICIAL SEAL

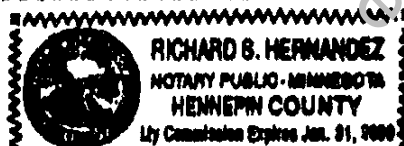
Signature Richard S. Hernandez

DE 7-91 123.00
T59947 TRAM 7514 03/29/95 09:12:00
\$6990 + 20W M-95-209150
COOK COUNTY RECORDER

RECORDING REQUESTED BY
AFTER RECORDING MAIL TO:

U.S. MORTGAGE
2001 W CHARLESTON BLVD
LAS VEGAS, NV 89102

OFFICIAL SEAL



(space above for recorder's use)

BOX 50

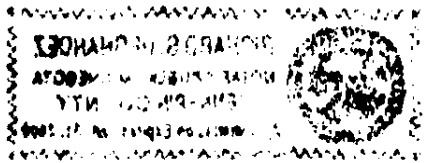
THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

[Handwritten Signature]

UNOFFICIAL COPY

IN REPLY,

Property of Cook County Clerk's Office



95209150