10841866-5

Property Address:

Payoff Department

6007 N. SHERIDAN RD UNIT 36F CHICAGO, ILLINOIS 60660

P.I.N.: 14-05-215-015-1322

95209392

Drafted By: Allow Source One Mortgage Services Corp. Farmington Hills, MI 48334-3357 27555 Farmington Road

DEPT-01 RECORDING \$23.50 T#0001 TRAN 7594 03/29/95 09:41:00

47613 + CG +-95-209392

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OR THE WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS OF

### SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 23rd 19 88 , made and executed by day of December

MICHAEL T. CAIRO, A SINGLE MAN

of the First part, to

COUNTRYWIDE FUNDING CORPORATION

recorder in the office of the register of deeds for of the Second part, and the county of COOK , state of , in liber Illinois

, Doc No. Registered Land Certificate No. 88 600712 page

Is fully paid, satisfied and discharged.

Dated this 13th day of

March

, 19 95

Source One Mortgage Services Corporation FKA: Fireman's Func Mortgage Corporation

FKA: Manufacturers Harryar Mortgage Corporation

Rush J.//Strand

Linda Whiteman,

Matous, Vice President

State of Michigan County of Oakland

On this 13th day of March ,1995 before me appeared Linda Whiteman and John M. Matous to me personally known who, being by me duly sworn, did say that they are the Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Linda Whiteman and John M. Matous acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

2

EDNA L. PARRAN NOTARY PUBLIC, WAYNE COUNTY, MI ACTING IN OAKLAND COUNTY, MI MY COMMISSION EXPIRES APRIL 4, 1998

RELATIONMEN SERVICES

## **UNOFFICIAL COPY**

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MARINY INTERPROPER STORY COLUMN COLUM Defrik Wo:

### UNOFFICIAL COP'

FUND MORTGAGEE FORM Schedule A - Continued

Policy No.: 5111896

### LEGAL DESCRIPTION:

Unit No. 36-F as delineated on survey of the following-described parcel of real estate (hereinafter referred to as Development Parcel):

Lots 6, 7, 8 and 9 (except the West 14 feet of said lots) in Block 16, also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West boundary Time of Lincoln Park, as shown on the plat of Commissioners of Lincoln Park as filed for record in the Recorder's office of Deeds of Cook County, Illinois, on July 16, 1931, 25 Document No. 10938695, all in Cochran's 2nd Addition to Edgewater, being a subdivison in the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Polycipal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank as Trustee under Trust No. 34662, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20686341; Coyether with an undivided .2810 per cent interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Clart's Office survey), in Cook County, Illinois.

PERMANENT INDEX NO. 14-05-215-015-1322

RETURN TO:

MANNY M. LAPIDOS, Attorney at Law 5301 W. Dempster, Suite 200

Skokie, IL 60077

MEMBER NO. 1712

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