UFFICIAL 95210459CIAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILED WITH THE RECONDER OF DEEDS OF THE REGISTIAR OF TITLES IN WHOSE OFFICE THE MORTOAGE OR DEED OF THUST WAS FILED.

LASALLE TALMAN BANK V8B

HI LEASE OF MORTGAGE

LOAN NO.

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 7607 03/29/95 12:07:00

47786 4 CG - +-95-210459

COOK COUNTY RECORDER

THE ABOVE SPACE FOR PECONOER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim EARLINE JAMES unto

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of County, living's, bearing date the 25TH day of FEB, 19 85 as Document No. 27457759to the premises therein described to-wit:

LOT 44 IN BLOOK 5 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS First Midwest Title Services, inc.

246 E. Janata Blvd. Ste 300 Lombard, IL 60148 (15 - 79)

Property Address: 2610 W. CRYSTAL, CHICAGO, 12 60622

Permanent Index Number

16-01-225-039

Said Association warrants that it has good right, title, and interest in and to said. mortgage and has the right to talease the same either as the original mortgages or as successor in interest to the criginal mortgagee.

IN TESTIMONY WHEREOF, THE LASAILE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day or FCBPUARY , 19 95 .

LASALLE TALMAN BANK FSB

DIFEST THE STREET.

Consumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS)

\\$\$

COUNTY OF COOK}

I, the undersigned, a Notary Public in and for said County in the State ajgressid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MARY L. PATTERSON

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

"OFFICIAL STAT" THIS INSTRUMENT WAS PREPARED BY Natury Public, State of Minois My Commission Expires 12/3/95

Notary Public

UNOFFICIAL COPY

Property of County Clerk's Office MAIL TO: CHARMAINE HELTON 2610 W. CRYSTAL CHICAGO, K 60622



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