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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0004 TRAN 4630 03/29/95 08:58:00
#4588 & LF *-95-210757
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

95210757

THAT A.M. REALTY MANAGEMENT CO., AN ILLINOIS GENERAL PARTNERSHIP, AS
ASSIGNEE

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Multifamily Mortgage dated the 23rd day of April, 1987, made by Beachton Court Investors, an Illinois Limited Partnership

to First Illinois Bank of Evanston, A, and recorded as document No. 87215933 in Book _____ at page _____ in the office of Recorder of Deeds _____ of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
see attached

Permanent Real Estate Index Number(s): 11-31-408-008 and 11-31-408-007
Address(es) of premises: 6748-50 North Ashland, Chicago, Illinois
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

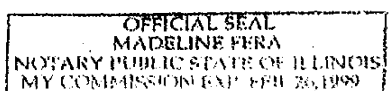
Witness _____ hand _____ and seal this 9th day of March, 1995,
A.M. Realty Management Co., an Ill. General Partnership
BY: Michael Loyfman General Partner (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Madeline Fera
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Michael Loyfman

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of March, 1995



Madeline Fera
Notary Public
Commission expires 2-26-99

This instrument was prepared by Robert A. Egan, 221 N. LaSalle St., S. 1238, Chicago, Ill.
(NAME AND ADDRESS)

CLTIC 4449-9433 / 94-06-0090

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EXHIBIT A

Parcel 1: THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60.

Parcel 2: THE EAST 34 FEET OF LOT 1 IN MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH ONE-THIRD (1/3) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-31-408-008-0000 (affects Parcel 1)
11-31-408-007-0000 (affects Parcel 2)

COMMON ADDRESS: 6748-50 North Ashland Avenue
Chicago, Illinois 60626

AFTER RECORDING RETURN TO:
Paul N. Yannias
C.L.T.I.C.
30 N. LaSalle, Suite 3440
Chicago, IL 60602

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