

UNOFFICIAL COPY

Prepared by:

95210204

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204



DEPT-01 RECORDING \$23.50  
70011 TRAN 6312 03/29/95 11:54:00  
#0555 + RV #-95-210204  
COOK COUNTY RECORDER

95210204

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2066891

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 1994**, executed by **TITUS TOMBESCU, SINGLE BACHELOR**

to **ATPA MORTGAGE CORPORATION**, a corporation organized under the laws of **ILLINOIS**, **1150 W. DIVERSITY PKWY., CHICAGO ILLINOIS 60614** and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ State of **ILLINOIS**

and whose principal place of business is

**COOK County Illinois**, described hereinafter as follows:

**LOT 15 IN BLOCK 3 IN T.J. GRADY'S FOURTH GREEN VILLAGE ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**13-01-218-030**  
**6112 NORTH TALMAN, CHICAGO, ILLINOIS 60659**

95210203

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*  
COUNTY OF *Cook*

*Simon Trachtenberg*  
By: *Simon Trachtenberg*  
President

On **DECEMBER 28, 1994** before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Simon Trachtenberg*, known to me to be the *President*

and *Simon Trachtenberg*, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the said *Simon Trachtenberg* affirmed to said instrument in the corporate name of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public  
My Commission Expires *April 28, 1997* County, *Cook*

Witness: \_\_\_\_\_  
By: \_\_\_\_\_  
Witness: \_\_\_\_\_

OFFICIAL SEAL  
ADALBERT V. SOTTI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 28, 1997

*2350*  
*RA*

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Property of Cook County Clerk's Office

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